THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Vol. XVI Philadelphia, October, 1927 No. 1

BISHOP AND FIELD DEPARTMENT CALL IMPORTANT CONFERENCES OF THE CLERGY AND THE LAITY

CHRIST CHURCH, GERMANTOWN, TO CELEBRATE 75TH ANNIVERSARY OF FOUNDATION OF PARISH

CLERGY CHANGES IN THE DIOCESE

YOUNG PEOPLE'S FELLOWSHIP ACTIVITIES

CHURCH MUSIC TODAY: THREE REPORTS

INTER-PROVINCIAL CONFERENCE OF BROTHERHOOD OF ST. ANDREW TO BE HELD HERE THIS MONTH

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THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Published Every Month Except June, July, August and September

Object

1. **To promote Unity of Diocesan Life**
   - (*a*) By disseminating news of the Diocese, its institutions, parishes and missions.
   - (*b*) By printing letters and pastorals by the Bishop from time to time.
2. **To promote the Missionary and Benevolent Work of the Diocese**
   - (*a*) By publishing reports and appeals.
   - (*b*) By recording current news and events.

PRESS OF THE JOHN C. WINSTON CO., PHILA.

VOL. XVI., NO. 1 PHILADELPHIA, OCTOBER, 1927 Fifteen cents a copy One dollar a year

Bishop and Field Department Call Clergy of Diocese and Representatives from Parishes to Important Conferences October 26-30, at the Church Farm School

Under the auspices of Bishop Garland and the Field Department of the Diocese, plans are being rapidly completed for a two-day Conference of the Clergy at the Church Farm School, to be followed by a similar Conference of selected laymen, at both of which Conferences it is hoped a definite advance step will be made in the life of the Diocese.

The entire facilities of the Church Farm School will be given over to the Conferences. All indications point to the gatherings being largely attended by both Clergy and laymen. It is confidently expected the Conferences will result in stirring up the hearts and minds of all our people to an increase of interest in the responsibility of the Diocese to the Church's whole missionary program and a determination to work shoulder to shoulder as a militant force to put the Diocese more nearly in its proper place of leadership in the missionary work of the Church.

The Clergy Conference will begin at 6.30 P. M. on Wednesday, October 26, and will close at 1 P. M. on Friday, October 28.

The Lay Conference will begin at 6.30 P. M. on Friday, October 28, and will close about noon on Sunday, October 30.

It is hoped by the Bishop and the Field Department that all who come to the Conferences will be prepared to remain over night. The Rev. Charles W. Shreiner, Headmaster of the Church Farm School, has arranged to take care of those attending the Clergy Conference and the laymen who will represent the Parishes in the Lay Conference.

In preparing its plans, the Field Department has arranged that the sessions will not be in the nature of "lectures," but very literally of "conferences." Each sphere of the Church's work will be rapidly reviewed—the program of the General Church, Diocesan opportunities, Parochial methods. After the opening talk a generous time will be given on every occasion to discussion and a frank examination of the subject.

In a letter to the Clergy of the Diocese requesting them to arrange their engagements so as to be present at the Clergy Conference, and to arrange for their Parishes to be represented at the Lay Conference, the Bishop calls attention to the Diocese of Pennsylvania's long history of enthusiastic missionary support and notes that for some years past it has not raised the amount apportioned to it by the National Council.

"I feel that we ought to recognize this fact and face it," the Bishop says in his letter. "We have secured thoroughly qualified men to lead us in conference. My hope is that we may have a very frank exchange of views looking forward to a fresh consideration of the whole subject."

The Rev. Malcolm E. Peabody, Rector of St. Paul's, Chestnut Hill, Chairman of the Field Department of the Diocese, in referring to the Conferences, says:

"The importance and timeliness of the Conferences can hardly be overestimated. At a time when Church strategy and methods are everywhere coming up for review, at a time when changing international relations have complicated a situation already made difficult by changing social relations, the Church has an utterly new set of conditions before her. She needs the united judgment of clergy and laity to solve her problems. It should be remembered that in 1928 the Church General Convention will reconsider the whole question of her work and will naturally look for advice and assistance to those who are familiar with the work and have given it careful thought."

Following are the Programs for the two Conferences to be held at the Church Farm School:

CLERGY CONFERENCE

Wednesday, October 26

6.30 P. M.—Dinner.
8.00 P. M.—Opening Address by the Bishop—"The Purpose of the Conference."
8.15 P. M.—"The Opportunity for Leadership by the Clergy"—Rt. Rev. M. S. Barnwell.
10.00 P. M.—Prayers

Thursday, October 27

7.30 A. M.—Holy Communion.
9.00 A. M.—"The Church's Work and Plans"—Rev. Bland Mitchell.
10.30 A. M.—"The Moral and Social Basis of the Church's Solution of the Negro Problem"—Dr. Robert W. Patton.
11.30 A. M.—"Diocesan Program for 1928" (including relationship of Diocese to National Council)—Representatives of Diocesan Departments.
1.00 P. M.—Lunch.
Recreation.
6.30 P. M.—Dinner.
7.30 P. M.—"A Vestry Approach Clinic"—Rev. E. N. Schmuck.
10.00 P. M.—Prayers.

Friday, October 28

7.30 A. M.—Holy Communion
9.00 A. M.—"Parish Education and Enlistment"—Bishop Barnwell and Mr. Mitchell.
10.00 A. M.—"Diocesan Plans and Suggestions for Every

Member Canvass, etc." —Rev. M. E. Peabody, Bishop Barnwell, Mr. Mitchell.

12.30 P. M.—Summing Up by the Bishop.

1.00 P. M.—Lunch.

LAY CONFERENCE

Friday, October 28

6.30 P. M.—Dinner.

8.00 P. M.—"The Layman's Opportunity in the Church's Work"—Rt. Rev. M. S. Barnwell.

10.00 P. M.—Prayers.

Saturday, October 29

7.30 A. M.—Holy Communion.

9.00 A. M.—Address by the Bishop—"The Purpose of the Conference."

9.15 A. M.—"The Church's Work and Plans" — Rev. Bland Mitchell.

10.30 A. M.—"The Moral and Social Basis of the Church's Solution of the Negro Problem"—Dr. Robert W. Patton.

11.30 A. M.—"Diocesan Program for 1928" (including relationship of Diocese to National Council)—Representatives of Diocesan Departments.

1.00 P. M.—Lunch.

Recreation.

6.30 P. M.—Dinner.

7.30 P. M.—"A Vestry Approach Clinic"—Rev. E. N. Schmuck.

10.00 P. M.—Prayers.

Sunday, October 30

7.30 A. M.—Holy Communion.

9.00 A. M.—Summing Up by the Bishop.

9.15 A. M.—"Parish Education and Enlistment"—Bishop Barnwell and Mr. Mitchell.

10.00 A. M.—"Diocesan Plans and Suggestions for Every Member Canvass, etc." —Rev. M. E. Peabody, Bishop Barnwell, Mr. Mitchell.

Special and Stated Meetings for October

Following is a list of scheduled meetings of various organizations of the Church to be held in October, according to dates filed at the Church House.

Where places of meetings are not given the meetings will be in the Church House, 202 South Nineteenth Street, Philadelphia.

SPECIAL NOTICES

October 3. — 57th Annual Sunday School Institute, Holy Apostles, 21st and Christian, Phila.

October 5.—West Philadelphia Convocation, Epiphany, Sherwood.

October 11.—Germantown Convocation, Memorial Church of Good Shepherd, Oak Road, Germantown, 11 A. M. and afternoon.

October 11.—Convocation of North Philadelphia, St. Simeon's.

October 15 - 16. — Inter - Provincial Conference, Brotherhood of St. Andrew, Holy Trinity and Old Christ Church.

October 18-19-20.—Tenth Provincial Synod, Roanoke, Va.

October 25. — South Philadelphia Convocation, Gloria Dei (Old Swedes) Church, 5 P. M. and evening.

October 25.—Chester Convocation.

October 26. — Autumn Conference, United Thank Offering Treasurers, Church House.

October 26 - 28. — Conference of Clergy of Diocese at Church Farm School.

October 28 - 30. — Conference, Lay Parish representatives, at Church Farm School.

MONTHLY AND OTHER STATED MEETINGS

First Monday.—Department Missions, 4 P. M.; Deaconess House Board, 11 A. M., 708 Spruce Street.

First Tuesday.—Standing Committee, 4 P. M.; Managers and Council, Church Home for Children, 11 A. M., at the Home.

First Wednesday.—Colored Committee, Woman's Auxiliary, 10.30 A. M.; Diocesan Committee, Woman's Auxiliary, 10.30 A. M.; Holy Trinity Parish House.

Second Monday. — Church Schools Commission, 4 P. M.; Jewish Committee, 2.30 P. M.; Advancement Society, 4 P. M.

Second Tuesday.—Italian Committee, 10.30 A. M.; Associates Deaconess House, 11 A. M., 708 Spruce St.; Church Farm School Managers, 10.30 A. M., at the School; St. Agnes House, 4.30 P. M.

Second Wednesday.—Domestic Committee, 10.30 A. M.; Senior Members Girls' Friendly, 5 P. M.

Second Thursday.—St. Martha's House, 11 A. M.; Executive Council of Diocese, 3.30 P. M.; G. F. S. Candidates Council, 2.30 P. M.

Third Monday.—Diocesan Altar Guild, 2.30 P. M.; Managers, Seamen's Church Institute, 3.30 P. M., at Institute: Divinity School Executive Committee; Directors Church Community House, 8 P. M., at Morrisville, Pa.

Third Tuesday.—Cathedral League, 11 A. M.; City Missions, 4 P. M.; Free and Open Church, 4 P. M.

Third Wednesday.—Foreign Committee, Woman's Auxiliary, 10 A. M.; Trustees, Church Farm School, 3 P. M., at School.

Third Thursday. — Annual Meeting Bishop White Prayer Book Society, 4 P. M.; Trustees of Diocese, 3.30 P. M.; G. F. S. Executive Committee, 2.30 P. M.

Fourth Monday.—Dept. Christian Social Service and Institutions, 3.30 P. M.; Dept. Religious Education, 3.30 P. M.

Fourth Tuesday.—Female Prayer Book Society, 11 A. M.; Tract Society, 11 A. M.

Fourth Wednesday. — Indian Hope, Woman's Auxiliary, 11 A. M.

Fourth Thursday.—Managers, Episcopal Hospital, 4 P. M.; G. F. S. Diocesan Council, afternoon.

Fourth Friday. — Church Periodical Club, 10.30 A. M.; Church Club Governors, 4.30 P. M., 12th and Chestnut Streets.

FIFTY-SEVENTH ANNUAL CHURCH SCHOOL INSTITUTE, OCT. 3

The Fifty-seventh Annual Church School Institute on October 3, at the Church of the Holy Apostles, will undoubtedly be the best Institute ever held.

Four outstanding visiting speakers will speak on the most vital topics in the minds of Church School leaders throughout the country: The Home, Religion in the Home, Religion and the Public School, The Content and the Ideal of Religious Education.

Dr. Adelaide T. Case, of Teachers' College, Columbia University, will speak on "Curriculum Material."

Rev. Malcolm Taylor, General Secretary, Province of New England, on "Christianity in the Home."

Mr. Stephen F. Bayne, District Superintendent, Department of Education, New York City, on "Correlation Between Public and Church Schools."

Bishop Strider, of West Virginia, on "Ideals in Religious Education."

Sectional conferences and a pageant will also be features of the Institute. Ask for a program. Plan to attend.

God never empties except to fill. He never makes poor except to enrich, He never humbles except to exalt.—*Exchange.*

DIOCESAN NORMAL SCHOOL BEGINS EIGHTH YEAR

The eighth year of the Diocesan Normal School will begin on Thursday evening, October 6, 1927, in the Church House, and will continue for ten consecutive Thursday evenings.

Programs giving the subjects to be taught, and the members of the Faculty for this term, have been sent broadcast through the Diocese, but if YOU have not received one, please write or telephone to the Church House, Room 30, and information can be given to you at once.

Each year this Normal School for the training of teachers and all those interested in the work of the Church has grown and grown, and there are, no doubt, many who still want to take advantage of this splendid opportunity given to them. There is a registration fee of $1.00 for each course. Those who attended Summer Conferences may want to carry on the work they started in the summer, while others desire help in their work through the winter. The courses are planned with all these varied people in mind.

Please note that the program has been worked out for a period of three years, enabling all those working for N. A. T. A. credits to obtain their diploma at the end of that time without duplicating their subjects. Pay careful attention to this when enrolling this term.

Supper will be served, as usual, but registration for supper *must* be made to Miss Reeve, at the Church House, by Tuesday, October 4. Those paying for the ten nights in advance may do so at a slightly reduced rate.

THURSDAY, OCTOBER 6—DIOCESAN NORMAL SCHOOL—DO NOT FORGET.

DIVINITY SCHOOL STUDENTS PAY JAPAN FUND PLEDGE

Three years ago the students of the Philadelphia Divinity School pledged a gift of $1,000 to the Japanese Reconstruction Fund. The pledge was made with two conditions: First, that the students should have three years in which to complete their subscriptions; and second, that the amount given should be used for the equipment of a students' common room in St. Paul's Middle School, Tokyo, as "a tribute from the students of the Philadelphia Divinity School to Joseph Sakunoshin Motoda, of the Class of 1893." The check covering this pledge has just been sent by the treasurer of the student body.

A Busy Summer at Old Christ Church

The vitality of the patriots' sanctuary is of increasing general interest. Recent progress in its care and usefulness is being carried forward in quietness and strength, and with confidence that its most effective service lies in the future.

Publicity of uncertain value has been given to some of its problems; and it is in order to note actual accomplishments. Always open; with constant ministrations, public and private, to large numbers in the vacation season, and extensive provision for fresh-air outings at seashore and camp, several special undertakings merit mention:

1. The ancient organ purchased in 1728 from Ludovic Sprogell, and rebuilt in 1837 by Henry Erben, has been renovated and revoiced this summer by the Midmer-Losh Company of New York. This improvement was started as a memorial of a former organist, Mr. George Frescoln, whose sons volunteered a contribution for the purpose. It is gratifying to have conserved the sentimental values of the historic instrument and at the same time to have it so enriched as to fit it for extended use. The significant story of the development of music in Philadelphia from Colonial days harks back to this choir loft and to such geniuses as Francis Hopkinson, who presided at the console. Recitals will be given each Sunday afternoon in October at 3.30 o'clock.

2. Another advance has been made toward finishing the Neighborhood House. After sixteen years with a shabby temporary main stairway, putting the missionary appeal ahead of parochial betterments, the necessary seven thousand dollars has been accumulated, and with it the permanent fire-proof stairway from basement to roof garden has been installed, and access to the various accommodations on each floor is made inviting. The remaining features of this busy rendezvous awaiting completion are the equipping of the third floor recreation hall with lockers and washrooms, and the installation of electric light fixtures.

3. While providing the foregoing improvements for the worship and work of the old church, progress has also been made this summer in rebuilding the extensive brick wall about the burial ground at Fifth and Arch Streets. Two public-spirited members have made it possible to do this extensive work at an outlay of some thirteen thousand dollars; and this prominent corner, past which the bridge traffic brings increasing numbers, will present a more attractive evidence of reverent care for the distinguished dead.

4. In this sacramental existence material things claim a rightful concern, yet obviously the primary and essential purpose is the production of character. On the passing into life of our associate, Mr. Alfred C. Harrison, the Diocese and city share with the Parish a great loss. The Minute adopted by the Vestry appears elsewhere. The challenge of his life and example is of extraordinary value and timeliness today. Through four score and ten years, in failing health, and under the pressure of many large affairs, he kept undisturbed the daily tryst of personal prayer. Each Lord's Day and through the week he found opportunity at one or another of our altars to partake of the Bread of Life, in fellowship with loved ones beyond the vale. He found time and yond the veil. He found time and strength also to keep abreast of modern scholarship, reading discriminatingly worth-while biographical and doctrinal works. His extensive philanthropies had the saving quality enjoined in I Cor. 13. The personal time and tenderness which he devoted to individuals in need and loneliness was particularly impressive. His sense of stewardship was a challenge to his contemporaries. In addition to other notable contributions to educational and charitable objects, he volunteered fifteen thousand dollars each year that he lived for the causes maintained by the Church, agreeing with his rector that one-third of this should be for the support of the Parish and two-thirds for the Diocesan and General enterprises. Of superior judgment and extensive contacts, unobtrusively and joyously he so estimated his share in the ordinary maintenance of his Church, adding other gifts as occasions arose.

The nurturing of such a type of Christian manhood is the Church's ultimate apologetic. May his tribe increase.

ANNOUNCEMENT

The salesroom of the Educational Department of the Woman's Auxiliary has moved from Room 23, Church House, to the first floor of the Supply Department of the Woman's Auxiliary in the Annex.

In its new location it may be easily reached from the main entrance of the Church House on Nineteenth Street, and a direct entrance is available from Twentieth Street below Walnut, through Chancellor Street, alongside of Holy Trinity Parish House. The Department extends to all Church people a cordial invitation to visit us in our new quarters.

M. E. Avery,
Business Manager.

NEW BUILDING IN COLLINGDALE

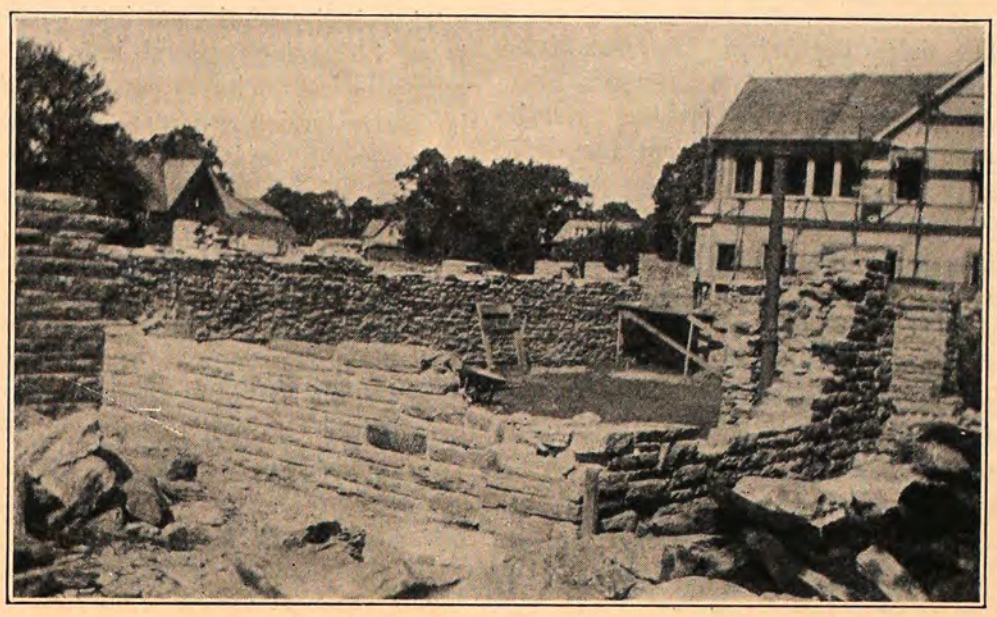
Marked progress is being made on the new Parish House for Trinity Church, Collingdale, for which ground was broken June 25th with appropriate services, attended by clergy and representative citizens of the Borough, including the Burgess and members of Council. The contract was awarded to the Bennett-McLoughlin Construction Company, of Camden and Philadelphia, on plans drawn by Frank R. Watson, of Philadelphia. The plans call for a two-story building, the upper room to be used for a chapel, the lower for the social and educational work of the Mission, and will contain a gymnasium, kitchen and other needed equipment. The building is of stone, 87 ft x 43 ft., with a front porch, 13 ft. x 17 ft., and will accommodate 350 people. The contract sets February 23, 1928, as the date when the operation must be completed, but, weather permitting, it will probably be finished before then. The cut shows how far the work had progressed by September 20.

As readers of THE CHURCH NEWS know, this is one of the first of the new Mission buildings to get under way since the recent Diocesan Campaign, and was made possible by the interest and generosity of Mr. T. Broom Belfield. The cost of the building is $41,-241. There will be other expenses connected with the moving of the organ and chancel furnishings from the old to the new building, the equipment of the kitchen and gymnasium, and providing seats for the new chapel, which will increase the amount to approximately $46,000. The people of Trinity Mission have part of the additional funds in hand for other expenses in connection with equipment, etc., and hope this autumn to increase the amount. Meanwhile, the Rector, Rev. Henry Davies, and his people invite our people in the Diocese and any others, to visit this firstfruits of the Diocesan Campaign before it is finished. Mr. Davies will be glad to conduct them over it and welcome their comments and suggestions. Representatives of the Bennett McLoughlin Co., on the ground, will explain the detail; and Dr. Davies reports they are making a splendid job of it, and the finished building will be a credit to them and to the community.

WILL PURCHASE MUSIC

The House of Prayer, Germantown, will purchase used choir music, canticles and anthems, twenty-five or more copies to the piece, at reasonable prices. Please communicate and send lists to Mr. George Waters, 512 W. Chew Street, Olney, Philadelphia.

Two of Our Diocesan Missions Being Better Equipped



"UPPER FLOOR" OF PARISH HOUSE FOR ST. BARNABAS, GERMANTOWN, UNDER WAY

Another step in the Diocesan effort to properly equip our Missions to carry on their work and to provide means for their development is shown at St. Barnabas, Germantown. For many years this faithful colored congregation, under the leadership of their priest, the Rev. E. Sydnor Thomas, have worked hard to obtain a Parish House. A few years ago, with the aid of the Diocese and help from others, added to the quite considerable sum the congregation had raised, the "basement" was constructed.

The "upper floor," which will complete the building, is now being added. The accompanying cut shown here shows the work under way. The congregation is raising additional money to help pay for the "upper floor." Funds have also been appropriated from the Diocesan Campaign, and the members of the Church Extension Fund, through the October "Call," are sharing in the completion of the structure.

The "upper floor" is to be a memorial to the late Rev. Samuel Upjohn, for many years Rector of St. Luke's Church, Germantown, who helped to start the work and who, up to his death, maintained his interest in its development. The contract for the upper floor was awarded to a Germantown firm, William Wright & Son. The building will probably be completed by Thanksgiving Day.

The upper cut shows progress of the work on the Parish House of Trinity Mission, Collingdale.

The lower cut shows the Parish House of St. Barnabas Mission, Germantown, rapidly nearing completion, and towards which completion the members of the Church Extension Fund of the Diocese will help by the proceeds of the October "Call."

GIRLS' FRIENDLY SOCIETY

The Holiday House at Cape May opened June 18 and closed September 7. It had its usual successful season, and happy times indoors even though there were many rains.

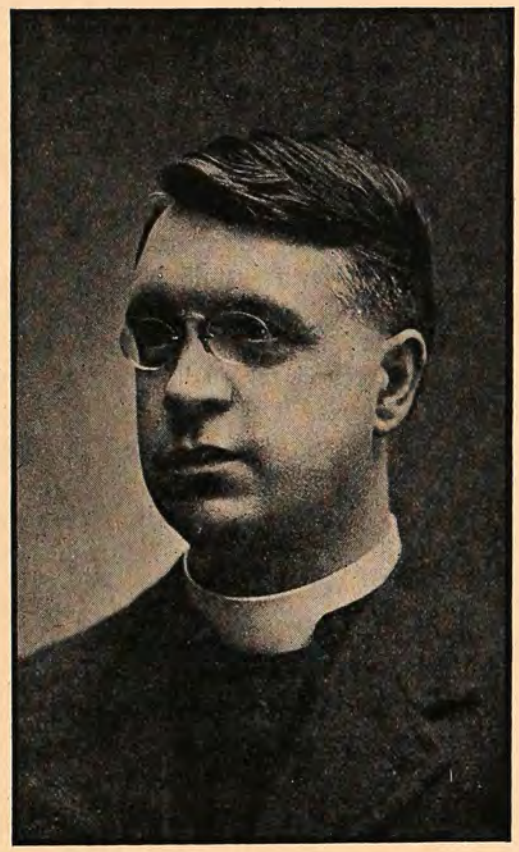
The October Council Meeting of the Diocesan Organization will be on October 27, 1927, at 2.30 P. M., in the Church House.

The Fiftieth Anniversary of the establishment of the Society in America will be held in Boston, Mass., beginning Wednesday evening, November 2, and ending with a Festival Service on Sunday afternoon, November 6. The Diocese will be officially represented by its President, Secretary, President of the Senior Members Club, and by five members who go as guests of the Massachusetts Diocese. Besides these representatives, a number of associates and members are planning to attend this Jubilee Meeting.

OPEN NEW MISSION WORK IN ENGLEWOOD SECTION OF NORTHEAST PHILA.

One of the greatest developments in Northeast Philadelphia is evident in the ever-growing section extending from Princeton Avenue to Decatur Street on the one hand, and from the Roosevelt Boulevard to Torresdale Avenue on the other. This includes the ground on which the Edwin Forrest Home stood, upon which some 3000 houses are to be built.

It is something for the Diocese to be proud of that we are the first to be represented in this section. More than twelve months ago the Rev. Sydney Goodman, Rector of Emmanuel Church, Holmesburg, who has been asked to



REV. SYDNEY GOODMAN

Who in addition to his duties as rector of his Parish will have charge of the new Mission at Englewood.

take charge of the work, urged the Convocation of Germantown to secure a lot, and Bishop Garland and a committee, consisting of Dean Van Meter, Archdeacon Bullitt and the Rev. Dr. Caley, viewed the ground and selected an excellent lot in the heart of the growing community at Englewood and Rowland Avenues. The lot has a frontage of 178 feet on Rowland Avenue and 149 feet on Englewood Avenue.

Aided by a strong local committee, the Rev. Sydney Goodman has started a Church School in one of the new houses rented by the Diocese. Here each Sunday at 2.30 P. M. the children of the neighborhood have gathered, a Men's Bible Class has been organized and there is a demand for further services.

New residents appreciate the fact that our Church is leading in this real Missionary effort to shepherd the constantly increasing flock.

The committee at work are Messrs. Ballam, Mintzer, Hulley, Ryalls, Chas. Widener, Chas. Widener, Jr., Oberholtzer, Ericcson, and Harvey Haines. Visitations have been made and the committee have discovered many Episcopal families and others who are deeply interested.

Wisely developed, this should be one of the most flourishing Church ventures of Northeast Philadelphia.

BISHOP TO CONSECRATE NEW MEMORIAL CHURCH OF GOOD SHEPHERD, OCT. 16

The new Memorial Church of the Good Shepherd, Oak Road, Germantown, erected as a memorial to the late Mr. and Mrs. Henry W. Brown, will be consecrated by Bishop Garland on Sunday morning, October 16, at 11 o'clock. Bishop Perry, of Rhode Island, will be the preacher and invitations to take part in the services have been also accepted by Bishop Rhinelander, Bishop Cook and Bishop Booth.

On the same day at 4 o'clock Bishop Garland will officiate at the dedication of the new Parish House which was built by the congregation. The Rev. William Y. Edwards, rector of the Parish, will hold the first services in the new church on Sunday morning, October 2, at 11 o'clock.

The new church and Parish House are of the Colonial brick type of architecture. They present a most attractive appearance in the grounds surrounding the buildings. Oak Road is one of the most beautiful avenues in that section of the city. It is one block west of Wissahickon Avenue and the new church is between West School Lane and Midvale Avenue. Mr. Brown built the road himself and dedicated it to the city. During his lifetime he had announced his intention of providing the ground and building a new church to the memory of his wife, Alice P. Brown. Mr. Brown died shortly before Christmas, 1925. His three sons, Reynolds D. Brown, Henry I. Brown and Theodore E. Brown, carried out their father's intention, making the new church a memorial to their father and mother.

The new church has a seating capacity for upwards of 300. It is equipped with a deep chancel and a side chapel and is surmounted with a tower and a Cross and a fine set of chimes. The Parish House is provided with up-to-date equipment for virtually all Parish activities.

NEW WORK AT RHAWNHURST IS MAKING FINE PROGRESS

The bids have been received for the work at Rhawnhurst, the new and rapidly developing community between Bustleton and Frankford in Northeast Philadelphia, and the contract will have been signed before this reaches our readers. The comprehensive plan promises a magnificent group of buildings at some distant time, but at present the Diocese will content itself with building the basement of the Parish House out of the Campaign funds.

Several interesting features have been worked out by the architects, Frank R. Watson, Edkins and Thompson. The sanctuary can be closed off by folding doors, and all steps, lecturn and pulpit platforms, etc., are removable, thus making the choir into a stage. This section of the basement will be the future kitchen. The present kitchen is located in a future entrance hallway, and the organ, sacristy and choir room are part of the link with the rectory of some future date. The interior is to be finished in rough cement with cellotex ceiling.

One feature of this Mission building will be the incorporation of several furnishings from the old French Church of San Sauveur, at Twenty-second and Delancey Streets. The bell, the organ, the font, the communion rail, some of the clergy stalls, electric lights and some of the stained glass windows come from there, the Bishop's chair and choir stalls from St. Luke's, Bustleton, and the communion table from St. Paul's, Elkins Park.

An incident of a serious nature this summer had also its humorous side. The bell was stolen from its place of storage and located by the police at a junk dealer's after several weeks. At the hearing of the young men who had stolen it and sold it to the junkman the reporters stated in the newspapers that the Rev. Paul Micou (Minister-in-Charge of the Mission) had pleaded for clemency on the ground that the bell was too large to be long hidden, and therefore the crime was not so serious! Mr. Micou was not even present at the police station hearing. This proves the oft-repeated warning not to believe everything you read in the newspapers.

They who fear the Lord are not afraid of Him.

PART-TIME WORK—Young woman, graduate student, wants typing, proofreading, clerical or research work. Could act as parochial or social secretary. Phone, Michigan 3520.

Christ Church, Germantown, to Celebrate Seventy-fifth Anniversary

The congregation of Christ Church, Germantown, will celebrate the seventy-fifth anniversary of the Parish beginning Sunday, October 30. On that Sunday morning the Rector, the Rev. Charles Henry Arndt, D.D., will preach an historical sermon. In the afternoon a service for the Church School will be held and addresses will be given by the Rev. Franklin J. Clark, of New York, Secretary of the National Council, and the Rev. Philip J. Steinmetz, D.D., Rector St. Paul's Church, Ogontz, and a former member of Christ Church School.

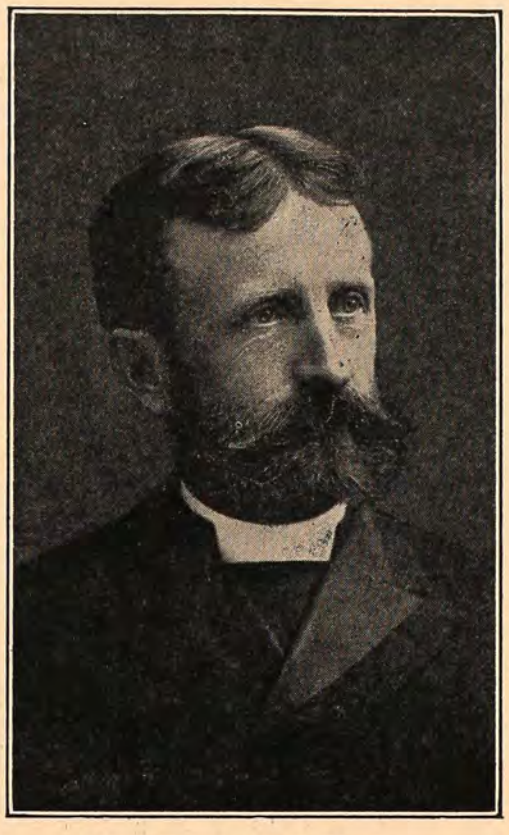
The Rev. John R. Hart and Col. Sheldon Potter will be speakers at the Men's Dinner on Tuesday night, November 1. On Friday, November 4, from 8 to 10 P. M., there will be a Parish Reception. The Bishop and Mrs. Garland will be guests.

On Sunday morning, November 6, the anniversary sermon, will be delivered by the Rt. Rev. Nathaniel S. Thomas, D.D., LL.D., late Missionary Bishop of Wyoming and at present a member of the faculty of the Divinity School in Philadelphia.

The 7.45 P. M. service will be under the auspices of the Parish Guilds. The Rev. Dr. Tomkins, of Holy Trinity, will be the preacher.

Christ Church was founded in 1852, and was the second Episcopal Church in Germantown. During seventy-five years the Parish has had four Rectors. The first Rector was the Rev. A. B. Atkins, D.D. During Dr. Atkin's rectorship the Parish included in its membership many prominent and influential families and was very active in its missionary work. The records state that "They established a Mission at Mt Airy, which in time became self-supporting and from which has grown the large and beautiful structure known as Grace Church. They built a chapel at Cavala, Africa, where to this day the Gospel is preached and they that dwell in darkness are directed to the Great Light." "They established a Mission in Center Street, on the East Side of Germantown, which was faithfully sustained until St. Michael's Church was established in its vicinity and then the people of Christ Church withdrew their labor in that part of Germantown. The Rev. Dr. Atkins resigned in 1869

"In 1870 the Rev. Theodore S. Rumney, D.D., was called as Rector and remained three years. During his administration a large number of the useful, liberal and influential members of the congregation determined to colonize and, therefore, they, with their Rector, left Christ Church and established St. Peter's Church, Germantown."



REV. CHARLES H. ARNDT

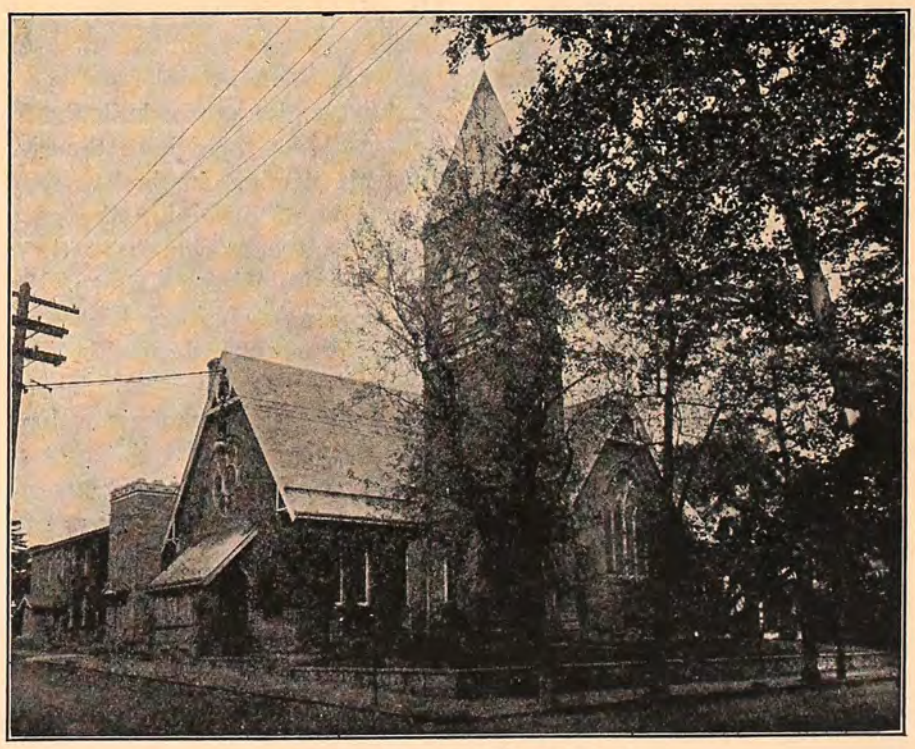
Whose entire ministry of more than thirty-five years has been at Christ Church, Germantown.

The Rev. John B. Falkner, D.D., was called to the rectorship March, 1874, and served for twenty-five years. "In the fourth year of his administration an event occurred which, for a time, caused gloom and despondency over the whole congregation. In October, 1878, a hurricane blew down the tall steeple of Christ Church and hurled it upon the roof, which gave way and caused a complete wreck of the interior of the Church. Part of the Parish House was also destroyed. Under the leadership of Dr. Falkner the members of the congregation rallied to his call and within two years the present large brown-stone Church was built, furnished and paid for, and on February 1, 1880, the first service held in it was the consecration service. The Rt. Rev. William Bacon Stevens, D.D., LL.D., Bishop of the Diocese, officiated and the sermon was preached by the Rev. Clement M. Butler, D.D., father-in-law of the Rector and professor of Ecclesiastical History in the Divinity School in Philadelphia."

In 1899, Rev. Dr. Falkner resigned as Rector, and the present Rector, the Rev. Charles Henry Arndt, D.D., who had served as assistant at Christ Church for two years and had since been elected Associate Rector, was unanimously called to the rectorship.

Christ Church is the only Parish with which Dr. Arndt has been associated since his graduation from the Divinity School in Philadelphia in 1892. During Dr. Arndt's administration a number of improvements and memorials have been added. The Parish House has been altered and enlarged, a memorial chime of bells has been installed, a memorial altar of Caen stone and reredos have been erected in the chancel and a memorial altar and screen has been placed in the transept. Last year a new three-manual organ was installed in the Church.

The Vestry consists of the following persons: Dr. William N. Johnson, James M. Woodroffe, Rector's Warden; Edward Bains, Accounting Warden; Col. Sheldon Potter, William N. Johnson, M.D., Richard H. Morris, W. G. Rowley, Frederick Lennig, Thomas H. Carmichael, M.D., John F. Davidson, William H. Clausen and T. Homer Atherton.



Christ Church, Germantown

Clergy Changes in the Diocese

The Rev. Francis Campbell Steinmetz, for many years Rector of Christ Church, Norfolk, Va., on October 1 took charge at St. Mary's, Hamilton Village, to the rectorship of which he was recently elected by the Vestry. The Rev. John A. Richardson, Rector of St. Mary's from 1919, has resigned, to become Professor of Ecclesiastical Polity and Church History at the General Theological Seminary. Dr. Steinmetz was ordained in this city, which is his birthplace, by the late Bishop Whitaker. From 1896 to 1898 he was an assistant at Old Christ Church, and also served as Rector of Christ Church, Ridley, for ten years, when he went to Norfolk. Recently he has been assisting in the work of the American Church Institute.

The Rev. Francis Cope Hartshorne, Rector of St. Peter's, Phoenixville since 1909, relinquishes his rectorship on October 1. Some months he tendered his resignation to take effect at the beginning of October. He has formulated no definite plans for the future.

The Rev. Charles Edward Spalding, who has been associated with the Country Centre Mission for some time, has accepted a call to the rectorship of St. Barnabas, West Philadelphia. He succeeds to the vacancy created by the appointment last winter of the Rev. Joseph Manuel to be Chaplain at the Episcopal Hospital.

The Rev. John Lowry Hady, who resigned in early summer as Rector of St. Paul's, Doylestown, to become Rector of Gloria Dei (Old Swedes), Philadelphia, took charge of the latter Parish the middle of August.

The Rev. Joseph R. Clair, who was a Candidate for Holy Orders from St. Stephen's, Philadelphia, and who was ordained to the Diaconate by Bishop Garland last June, is now in charge of work in Williamsport, Pa. Mr. Clair, prior to leaving the Diocese, had been serving at Transfiguration Mission in South Philadelphia.

The Rev. Charles W. Shreiner, headmaster of the Church Farm School, who was called to the rectorship of St. Paul's, Glen Loch, took charge of that Parish September 1. St. Paul's immediately adjoins the Church Farm School and makes it possible for Mr. Shreiner to look after St. Paul's as well as the School.

The Rev. T. Leslie Goosling, who resigned St. Paul's, Glen Loch, to become Rector of the Church of the Advocate,

Rev. Francis C. Steinmetz

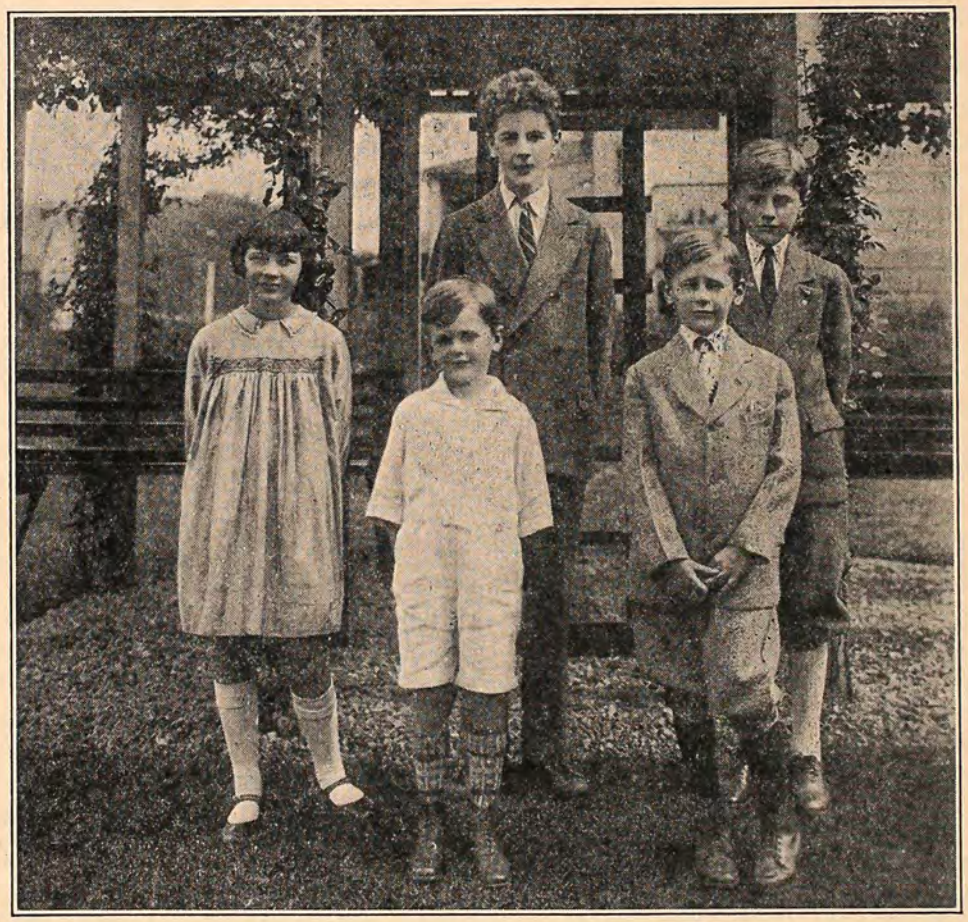
Eighteenth and Diamond Streets, Philadelphia, took charge of the latter September 1.

The Rev. Robert C. Hubbs, ordained to the Diaconate by Bishop Garland last June and who was a Candidate for Holy Orders from St. Michael's, Germantown, has accepted appointment as Curate at St. Bartholomew's, New York.

The Rev. N. H. Caley, who was assisting at the Redeemer, Bryn Mawr, in charge of St. Joseph's Chapel, Gladwyn, on June 1 became Rector of St. Paul's, Oaks, in the Convocation of Norristown, succeeding the Rev. R. H. Flanagan, who had gone to St. Luke's, Newtown, as Rector.

The Rev. John H. Shryock has been appointed assistant to Bishop DuMoulin at the Church of the Saviour, West Philadelphia, and began his duties there July 1.

The Rev. Charles E. Hopkin, Deacon, on July 1, took charge of St. Titus Mission, Elmwood, succeeding the Rev. Alan H. Tongue, who went to Frackville in the Diocese of Bethlehem. Mr. Hopkin was a candidate for Holy Orders from St. Paul's, Chestnut Hill, and was made a Deacon by Bishop Garland last June.



Children of the Rev. Thomas E. della Cioppa, Priest in charge of the Italian Chapel L'Emmanuello, 1024 Christian Street. After the death of Mrs. della Cioppa, who was Miss Nellie Harper Gill, of Philadelphia, the children were separated, Constance, age 12, going to St. Mary's Hall, Burlington, N. J.; Hector, 15, Guido, 13, and Thomas, 10, entered the Church Farm School at Glen Loch; and little Marius, 8, attending a school in Lansdowne. It is interesting to note that these children won first prizes this year in their respective schools.

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THE CHILDREN'S OFFERING

The Diocese of Pennsylvania takes a pardonable pride in the growth of the Children's Missionary Offering—its "child" born fifty years ago. It was appropriate that its Jubilee should be observed by the whole Church and that the scene of the celebration should be Philadelphia, the cradle of the Church in America.

The inspirational value of the great service in the Academy of Music on Whitsunday; the attendance of thousands of representatives from every part of the Church, the stimulating effect of making the largest single offering in the history of the Church, are all significant facts. They point to the importance of the children, not only in the general life of the Church, but in its financial responsibilities to the united action of the children of the whole Church in this missionary enterprise and to the possibilities of the constant increase of interest in the Church work of the future.

This first National Presentation Service illustrated the fact that the Missionary Offering is no longer the work of separate Dioceses, but is a united effort of a united Church.

From North and South, from East and West, from Liberia and Alaska, from the Islands of the Sea came representatives of the Church, Bishops, priests, laymen, laywomen, children bearing as the eager response of the Church's children—red and white, black, brown and yellow, "all of one blood"—over half a million dollars as the JUBILEE MISSIONARY OFFERING of the Church Schools, which was received by the Presiding Bishop of the Church at the great Presentation Service.

We believe that there should always be a National Presentation of this Offering and that the whole Church should approach its missionary obligation with the enthusiasm thus manifested by the children. In 1928, when the General Convention meets in Washington, the National Capital, we believe that the National character of the Children's Missionary Offering should be fittingly recognized.

Of course, our own children, with their noble tradition and their habit of missionary enthusiasm, contributed the largest single amount, $79,250. We knew they would, and we give them hearty thanks. We are proud of the members of our Church Schools. We know we can depend upon them, and the future of the Church is safe in their hands.

They are combining the Christian duty of giving with the greater pleasure which surely comes, for the Master said:

"It is more blessed to *Give* than to receive."

LET NONE STAY AWAY

The Conferences to be held at the Church Farm School the latter part of this month merit the attention of the whole Diocese.

Without a dissenting vote the Diocesan Convention of last May recognized our obligation as a Diocese loyally to support the full Program of the National Church. It laid upon the conscience of each member of the Church the personal responsibility to do his share.

Our immediate obligation this year is the raising of $250,000 on a Quota of $316,000 assigned to us by the National Council. This involves contributions of $50,000 more than the Parishes have reported as "Expectations."

No time has been lost by the Bishop and Field Department in taking prompt action on this commission. Their first step was the preparation of a program to bring this important matter more directly to the attention of every priest and to selected lay representatives from each Parish and Mission. To this end arrangements have been made for two Conferences, one for the Clergy and one for the Lay representatives, to be held at the Church Farm School, October 26 to 28 and October 28 to 30, respectively, at which, as the Bishop said in his letter of invitation to the Clergy, "we may have a very frank exchange of views."

These Conferences invite an expression of opinion from every member. Men eminently qualified will present the subjects for discussion. Surely this is an opportunity to work out a policy that will enlist the hearty co-operation of all who are truly concerned in this great subject.

Let none stay away.

THE CHURCH SCHOOL TEACHER WHO ALWAYS MAKES GOOD

The dullest teacher in the world is he who goes round and round in a rut worn deep. He is like an old phonograph record growing scratchier and squeakier with each succeeding turn. With every repetition the tune grows less tuneful. In due time the needle grows blunt, sticks in a groove, and moves without getting anywhere.

Teachers must, of necessity, go round and round, and

over and over the subject, but unless the pupil is to be "bored to extinction," the records must be changed and the needle renewed. For the needle is to the record what the spirit of the teacher is to the subject-matter taught. The spirit, too, must be renewed. Unless both changes are made the pupil will lose interest and an uninterested pupil is an unteachable pupil.

No, the good teacher is not content to play one tune,—to teach one course only. His interest grows. It leads him from one course to another. He attends the annual Institute. If he is able, he attends a summer school. If his Diocese is progressive enough to offer a course of instruction for teachers he enrolls as a pupil. At any rate he reads, he keeps himself posted, he seeks new ways of presenting his subject, he finds new matter to present. For the Church School teacher knows that one of the hardest tasks in the world confronts him—that of teaching the subject assigned, in about forty sessions of thirty minutes duration. It seems an impossible task. The public school teacher would say, "It simply isn't done." But it *is* done in the Diocese of Pennsylvania wherever the teacher is eager to teach better by learning more. The number of such teachers is increasing year by year.

This Diocese, we are proud to say, holds a place in the front ranks of those who believe that many of our Church and social problems can be solved by Christian education. Our Annual Institute, our Sunday School associations are helping to make good teachers better.

But our *Diocesan Normal School* is our best piece of religious educational work. During the past four years the enrollment has shown a steady increase. The success of this school has been altogether due to good teachers—those who come to teach and those who come to learn. For, after all, the good teacher is the teacher who is willing to work in order to teach better.

Church Music Today: Three Reports

By the Rev. Herbert Boyce Satcher, *Member of the Commission on Music of the Diocese*

[Editor's Note: Under the above caption, the following is the first of two special articles prepared by the writer for "The Church News." The second article will appear in the November issue and will deal with "The English Report" and "The Canadian Report" and Mr. Satcher's "Conclusions."]

Introductory

Within the past five years there have appeared in England, Canada, and the United States, three Reports on the subject of Church Music. Two of these Reports (the English and the American) emanated from official sources in the Anglican Communion, while the third originated with a group of organists in Western Canada. In introducing the last-named Report to readers of *The Diapason,* Dr. Harold W. Thompson said: "Most reports of this sort are empty generalizations by ancient clerics and superannuated organists. This is a report of experts—clear, sensible and specific." With equal truth the same may be said of the other two Reports.

The music of the Anglican Communion has undergone many changes since Archbishop Cranmer, in 1544, put out his English Litany and, the next year, wrote to the King, in substance recommending that all Church Music should be written note against note and one syllable to each note. From this time may be said to date the beginning of the distinctive style of Church Music which has become characteristic of the Anglican Communion, and which has naturally influenced the music of the whole English-speaking world. Of course, styles in Church Music vary in different ages, and when a style becomes degenerate or has given what it has to give, it is the part of wisdom to re-study the situation and make an attempt at reform. This statement not only applies to the material of Church Music but to the method of its rendition as well.

Soon after the dawn of the present century, the dissatisfaction with the sugary sentimentality, the vapid sweetness, and absence of strong line to much of the Church Music of the Victorian Age, first became articulate in the new edition of *Hymns Ancient and Modern,* which appeared in 1904. Two years later this attitude became even more apparent when, in 1906, *The English Hymnal* was issued under the musical editorship of Dr. Vaughan Williams. About the same time the Church Music Society was formed in England, and cries of reform were taken up by such men as Archdeacon Gardner, Sir W. H. Hadow, and others. In America, the General Convention of the year 1913 entrusted to a Commission the revision of the Hymnal. The result of its labors was published in 1919 as *The New Hymnal.* The Church of England in Canada about eight years prior to this had issued a *Book of Common Praise,* under the musical editorship of Sir George C. Martin.

In all attempts at Church Music reform, the logical place to begin is with the Hymnal, because the musical taste of the rank and file of Church people can best be influenced by the hymns they are given to sing, for let it not be forgotten that the hymns are primarily the people's part in the musical investiture of worship.

But if Church Music reform should begin with the Hymnal, it is manifest that it should not end there. In a historic Communion with a noble Liturgy such as the Anglican Communion possesses, music has always been used in greater or less degree to adorn the words of the Liturgy, to clothe its form with garments of beautiful sound. As time passes these garments either go out of style or become frayed and worn from much use. Then they need attention. Such was evidently the motive behind the Resolution of the General Convention of 1919 which created the Joint Commission on Church Music, and was in the mind of the Archbishops of Canterbury and York when, in 1922, they appointed a committee to investigate and report on the same subject.

1. The American Report (1922)

First in point of time and in point of importance for us is the Report of the Joint Commission on Church Music appointed by the General Convention of 1919, and presented to the General Convention of 1922. According to the Resolution of Appointment, the task of this Commission was to report to the next General Convention "their recommendations as to the character and form of Music to be used in the Services of the Church, and in the Schools and Colleges, together with methods of instruction in Theological Schools in the History and Practice of Church Music." As will be seen, the scope of the Commission is a wide one. (I say "is" because the Commission is still continued.) This Report was drafted and written by Mr. Wallace Goodrich, Dean of the New England Conservatory of Music, who is the Secretary of the Commission and a noted authority on liturgical music. To give a detailed analysis of

its contents would require too much space here. Every clergyman should read it for himself, for the Canons of the Church impose upon the clergy (with such assistance as they may see fit to employ) the task of ordering the music of their respective Parishes. That it may be done decently and in order, some knowledge of the subject is necessarily required. But many clergymen are by nature unmusical, and often slight or neglect this very important feature of their work. If the duty imposed by the Canons is delegated to others who have some knowledge of the art of music, very often that knowledge does not extend to ecclesiastical music. Only in the case of the larger Parishes possessing sufficient means to command the services of real Church musicians can this duty be safely delegated, and not always then. The only way out of the difficulty is for the clergy to acquire some knowledge of Church Music, whether they are innately musical or not. This knowledge need not be of a technical nature, but a little diligence and a fraction of the time given to clubs, organizations, and other parochial activities, diverted to this subject will soon enable the most unmusical parson to learn to discriminate between what is good and what is bad in Church Music. He can make no better beginning than by reading and actually studying the fifty pages of this Report. At the time of its publication, Dr. G. Edward Stubbs, writing in *The New Music Review,* said in regard to the carrying out of its recommendations: "The danger is that the Report will be read by the clergy—and pigeon-holed." A year and a half later the same journal published this illuminating comment on the Report: "By way of test, the writer has asked the opinion of at least fifteen New York clergymen in regard to the American Report, and not a single one of the fiften had even heard of it! It is quite clear, then, that unless Church organists take a serious view of music reform, and urge their rectors to do likewise, there will be the same delay that has been experienced in mending musical abuses in Roman circles." In a paper such as this only a few of the high spots of the Report can be mentioned.

The long-debated question of the proper functions of both Choir and Congregation in the music of the Church is discussed at some length and the conclusion reached that there is a distinct place for both, and there should be no reason for any conflict between them.

The beauty and value of *unison* singing is emphasized. "All suggestion of harmony should be withheld from the eyes of the people, at least for the present." Of such importance is this matter of unison singing that I shall hope to deal with it more fully in another article, attempting to show how it may be made infinitely varied, and a thing of real beauty.

The New Hymnal is commended. The use of the old Psalter hymn-tunes and the stately Lutheran chorales is urged instead of too many of the weak mid-Victorian tunes, which so often depend on the harmony for their effectiveness. The use of Processional Hymns, with that peculiarly American institution—the so-called "choral walk"—is discouraged.

Chanting should be "freed from the rigidity and lack of expressiveness which have been associated with it." The ancient traditions of melodic version and of rhythmic accent should be restored, which can be done equally well with both the Anglican and Gregorian systems. Neither is urged to the exclusion of the other.

There are seven and a half pages of wisdom and sound common sense on "The Choir" and "The Organist." Then the Services are taken up in detail and analyzed from the musical standpoint, with many practical recommendations and suggestions.

Part III discusses music in Theological Seminaries, Church Colleges, Church Schools, and Sunday Schools, and Diocesan Conferences.

Altogether, the Report is very illuminating, suggestive, and eminently practical. It deserves wide reading, and the serious attention of all the clergy, and Church organists and choirmasters.

Brotherhood of St. Andrew to Conduct Two-day Conference Here

A Brotherhood Conference, at which delegates will be present from the First, Second and Third Provinces, will open in Holy Trinity Parish House, Twentieth Street below Walnut, on Saturday, October 15, and continue until Sunday night. The Conference will be available to all men and older boys of the Church and will be under the auspices of the Brotherhood of St. Andrew. In the two days there has been arranged an attractive program which no earnest male worker in the Church should miss.

President Edward H. Bonsall, of the National Brotherhood, will make an address of welcome at 2.15 o'clock, Saturday afternoon, and his will be followed by similar addresses by Doctor Tomkins, of the host Parish, and by Bishop Garland, speaking for the Diocese. Doctor Tomkins will also conduct a devotional period.

An outstanding feature of the Saturday afternoon program will be the address by Professor Edwin Twitmyer, of the Department of Psychology at the University of Pennsylvania. He will speak on "Adolescent Boyhood," giving the latest scientific data on that subject, with practical suggestions to help the men of the Church, especially of the Brotherhood, in their work with Juniors and other older boys. Every man engaged in boys' work should be present to hear this address. Late that afternoon Bishop and Mrs. Garland will receive the Conference delegates and visitors at the Bishop's House in Twenty-second Street.

In the evening, at the Parish House, General Secretary Leon C. Palmer, of the Brotherhood, will speak on "The Brotherhood Today and Tomorrow." Following this, there will be a preparation service in the Church of the Holy Trinity, conducted by Bishop Cook, of Delaware.

Corporate Communion in the same Church will be celebrated by Bishop Garland at 8 A. M. Sunday, and to it all confirmed men and boys are invited. At 11 o'clock, in Old Christ Church, Second Street above Market, Bishop Lloyd, of New York, will preach the Conference Sermon on the subject, "The Layman of the Future."

Sunday afternoon, at 3 o'clock, there will be a conference in Holy Trinity Parish House on "Practical Plans for Personal Work. The Rev. John R. Hart, Jr., Student Chaplain at the University of Pennsylvania and Rector of the Chapel of Transfiguration, will be one of the speakers. Other phases of personal work will be dealt with by the Rev. Frank Cox, Rector of the Ascension Memorial Parish, N. Y., and Captain B. F. Mountford, of the Church Army.

"The World Awake to Evangelism" will be the topic of the address at the public service on Sunday night, to be held in the Church of the Holy Trinity. The Hon. George Wharton Pepper will deliver the address.

Continuing the custom begun at the Annual Conventions, a brief farewell meeting will be held immediately after the close of the public service Sunday night.

The Committee preparing the programme for the Juniors' part in the Conference is at work and expects to announce the programme and speakers at an early date.

CHURCH HISTORICAL SOCIETY

The Church Historical Society, whose office is at the Church House, Philadelphia, has recently taken possession of a very well-arranged room at the new Chapel of the Philadelphia Divinity School, placed at the disposal of the Society through the courtesy of Dean Bartlett.

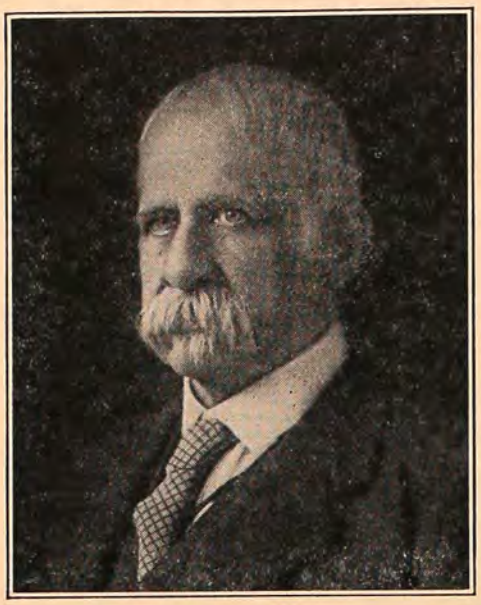
At the stated meeting of the Society on April 25, at which the Rt. Rev. Philip Cook, D.D., Bishop of Delaware, and Vice-President of the Society, presided, in the absence of the President, the Rev. G. Woolsey Hodge, D.D., through illness, deep regret was expressed at the resignation of the Rev. Dr. Hodge as President, made necessary because of the condition of his health. Dr. Hodge had spent much time and given close attention to the work of the Society, and his frequent presence will be greatly missed; but his interest continues, and his counsel available, the Society having elected him President emeritus.

Acting on the resignation, Mr. Charles P. Keith was unanimously named President. Dr. Keith (Litt.D., University of Pennsylvania) has been a Vestryman of Old Christ Church, Philadelphia, for over thirty years, and is now Rector's Warden of that Parish. He is a historian of recognized authority and of national reputation. Has served this Society on its Executive Board for some years, and is a Councillor of the Historical Society of Pennsylvania, and President of the Genealogical Society of Pennsylvania. He is author of a number of historical books and pamphlets, among them the "Chronicles of Pennsylvania, from the English Revolution to the Peace of Aix-la-Chapelle, 1688-1748," "The Provincial Councillors of Pennsylvania, 1733-1776," and "Henry Compton, Bishop of London." The last named was issued by the Church Historical Society as one of its publications.

ORDINATION

At the Church of the Saviour, Philadelphia, on Sunday, June 19, Bishop DuMoulin, acting for the Bishop of Pennsylvania, ordained to the Diaconate, Harry Grant Mershon. Dean Bartlett, of the Philadelphia Divinity School, preached the sermon, and the candidate was presented by the Rev. Royden K. Yerkes. Mr. Mershon is a graduate of Yale and has had a very successful pastorate in the Congregational Ministry. A year ago he was confirmed, since which time he has been a member of the staff of the Church of the Saviour in charge of religious education, and has pursued his studies at the Philadelphia Divinity School.

Heads Historical Society



Charles P. Keith, Litt.D., who was elected President of the Church Historical Society to succeed the Rev. Dr. Hodge.

ACKNOWLEDGMENT

The Diocese Committee of the Woman's Auxiliary received this note of thanks—in acknowledgment of help sent to the Flood Sufferers:

June 6, 1927.

MY DEAR MISS DEGENBERG:

Your generous check and sympathetic note is most gratefully received. Please express to the women of your Diocese our thanks.

This is the third check I have received from the Diocese of Pennsylvania, and I assure you the money will be used as the Bishop and our committee sees fit to help the clergy first, then the Church people who have lost so much in this terrible flood. The water is staying on the land in the Mississippi delta much longer than we had thought, so there is little chance for those people to raise a crop this year. They are really in a deplorable condition.

Your prayers and offerings will be a great help to them.

Very lovingly yours,

ETHEL HENNESSEY.

Wanted—By a Churchwoman, good all-around musician and Sunday School worker, substitute or week-day services. For the sake of the organ practice, would consider very small remuneration. Has organized volunteer choirs, and made a specialty of Junior Choirs for Sunday School or Lenten work. Refer to Bishop Acheson or Bishop Benjamin Brewster. Long experience with Evangelical and Mission services. Miss Amelia Sanford, 2043 Appletree Street, Philadelphia.

THE UNITED THANK OFFERING

The Autumn Conference of United Thank Offering Treasurers will be held in the Church House (202 S. 19th St.) on Wednesday, October 26, at 2.30 o'clock.

You will notice that the day has been changed from the fourth Thursday to the fourth Wednesday, that the meeting might not conflict with the Convocation of Norristown.

We are now two-thirds through this Triennium, and General Convention is only a year away.

Let us each take up our share of the work with that strong faith which is really "moral courage," and do our utmost to spread knowledge of our dear United Thank Offering, that more and more women may learn to know and love it, so that we may have a grand and worthy Offering to present at Washington in 1928.

Faithfully yours,

HANNAH C. BAKER,
Diocesan Treasurer.

DAUGHTERS OF THE KING

The annual meeting of the Daughters of the King in the Diocese of Pennsylvania was held in St. Matthew's Church, Francisville, Thursday, May 19.

Miss Maria Halsey Stryker, National Director of the Junior work of the Needlework Guild of America, addressed the meeting. Her topic was "The Spirit of Youth in the City Streets." Her plea for the children was most touching. The so-called gutter-snipe has a soul and is seeking for life. Let us help them and lift them to a better life.

Mrs. Kempton, director of the Church Periodical Club, told us of the wonderful work which that club is doing.

The business meeting followed, with the election of the following officers for the ensuing year: President, Mrs. C. S. Berger; Vice-President, Mrs. George Fisher; Secretary, Mrs. William C. Lynch; Treasurer, Mrs. Richard MacIver.

At the evening service, the Rev. C. H. Reese, Rector of St. Matthew's, welcomed the visiting chapters and introduced the Rev. E. L. Sanford, 2nd, Rector of Trinity Church, Morristown, N. J., who preached the sermon, taking for his text Isaiah VI: 8—"Whom shall I send, and who will go?" "Here am I; send me."

The Young People's Fellowship

Edited by the REV. A. VINCENT BENNETT

"The thoughts of youth are long, long thoughts"—LONGFELLOW

Youth Will Build the Future

A Resume of Youth Activity Throughout the World

THE INTERNATIONAL YOUTH CONFERENCE, Fresburg Castle, Germany, July 30 to August 8, 1927. Delegates of Youth Movements from eight countries attended with representatives of 100 different sections of The German Youth Movement. The purpose of the Conference was to discuss international problems with a view toward a better understanding among peoples. Practically all of the Societies represented were organized against the present tendencies of superficial, unnatural, and unChristian living.

THE GERMAN YOUTH MOVEMENT today claims a membership of over 2,000,000. Among the various organizations in this great movement we mention:

THE WANDERVOGEL (wander birds)—organized before the war, searching for a new spirituality and a more self-expressive culture.

THE ARBEITER-JUNGEND (The Young Workman)—organized by youth who have been robbed of their childhood in order to help earn for the family and who were soon swallowed up in the industrial system of their country. They seek some means of personal development, better conditions of living, education against the stupidity of war, and self-help to aid young workmen to attain knowledge.

THE RELIGIOUS GROUPS (Many both Protestant and Catholic)—Their reason for organization being, "Where the altars of love should have glowed, the smoke of the funeral-pile rose into the air. Where the palms of peace should have spread their branches, the inquisition was proclaimed. The God of the Churches blessed the fights of millions of brothers. Our souls trembled and we asked: 'Where are the Christians to whom love is the inspiration and crown of life?' "

Their new creed may be summarized in these statements: "I believe in the creative God within me, in the new body." "I believe in God who is the love for all mankind." "To obey the 'inner calling' or the 'inner voice' or the 'voice of God' in the choice of a calling." "To love thy neighbor as thyself." "Every work and every festive celebration must be performed in a religious spirit."

Common Ideals of all these groups:

I. A revolt against drinking and smoking among young people.

II. Purging their country from the evil of BAD FILMS and BAD LITERATURE.

III. A revolt against a Government-dictated education. The organization of co-operative Colleges where work, study, and recreation go hand in hand, and where student and professor are comrades together in the search for truth.

IV. Preservation of the Folk Art expression.

V. Back to the simple out-of-door life: a revolt against modern city superficial living.

THE SEVENTH INTERNATIONAL DEMOCRATIC PEACE CONGRESS, Wurtzbourg, Germany, September 3-11, 1927. An organization of the Catholic Youth of Europe under the leadership of Marc Sangnier, a wealthy Layman living near Paris. The program of the Conference will consist of religious services, sessions to discuss political, economic and Race problems. Last year this Congress was held near Paris on the estate of M. Sangnier which he has rebuilt and turned over to the work of the movement. An editorial from *The Public Ledger,* Philadelphia, Thursday, August 19, 1926, reads: "Young men and women of thirty nations are attending, representing the 'youth movements' in various countries. But the main point is that of a total of 5000, about 1200 are French and 3300 German. Reports have it that they are enjoying a grand picnic and that the most cordial relations prevail among the young persons of the nations so recently at war. Of course, peace is not made at picnics any more than war is. . . . It is only by remembering that such a picnic would scarcely have run so smoothly a few years ago that we can see in it a symptom that the war spirit is passing—unofficially, at least."

THE POLISH-GERMAN YOUTH CAMP, August 2-11, 1927, Koenigsberg, Germany. The camp provided an opportunity for the youth of the two countries for personal contact, a better understanding and free expression of opinion. The following subjects were discussed: "The Moral and Cultural necessity for International Peace." "The Social and Economic Basis of International Peace." "Cultural Relations between Germany and Poland." Registration for the camp included Warsaw 15, England 4, East Prussia 15, Heidelberg 1, Berlin 6, Frankfurt 1.

THE BRITISH FEDERATION OF YOUTH publish a monthly magazine entitled *Youth,* containing news of the activity of Youth in the British Isles and in America.

THE REPUBLIC OF CHINA is becoming a reality. It is backed by the young Chinese students and members of the Chinese Youth Movement. Their slogan is the famous statement of Dr. Sun Yat Sen, "A Government by the Responsible."

FELLOWSHIP FLARES

A COLUMN DEVOTED TO THE ACCOMPLISHMENTS OF CHAPTERS

Treasure Hunt

CALVARY CHURCH, Germantown: The Fellowship closed its active work for the year by a Conference held at Stone Harbor, N. J., during the week-end of Memorial Day.

Saturday evening there was a real beach party, with a huge camp fire, the presentation of mock gifts and—ghost stories! On Sunday the young people took complete charge of the Church services at the Chapel, and at this service the new officers for the coming year were installed. In the afternoon there were three conferences—one for boys, another for the girls, and then a general conference. At the general conference the work of the past year was reviewed, with a very favorable report both as to increased numbers and accomplishments of the Fellowship. Plans were then made for the coming year. Monday brought a treasure hunt, full of mystery and thrills with a treasure of worth and satisfaction at the end.

Moonlight on the Delaware

HOUSE OF PRAYER, Branchtown: The past year has brought many new members into the fellowship of the House of Prayer, Branchtown, and although the regular meetings ended in June, many of the members gathered together early in August for a Moonlight Excursion on the Delaware.

Both Plans Worked!

CHURCH OF THE ATONEMENT: When the young people at the Church of the Atonement can't decide which is the better of two plans, they do both! So they closed their regular meetings for the year by having a party and dance one evening and then later on having a Moonlight Excursion to Chester. They report having an enjoyable evening on both occasions.

The members of this Fellowship are looking forward to entertaining the Annual Convention of the Diocesan Fellowship in their Parish in November. Their plans are already under way.

Glorious!

ST. JAMES THE LESS, Philadelphia: The members of the Fellowship at the Church of St. James the Less chose a picnic as their closing event. On May 31, thirty-five of their past, present and, they hope, future members went to Lakeview, where they report having had a "glorious time."

Two of the members of this Fellowship attended the Church Summer

Some members from Holy Trinity.

Conference at Sweet Briar, Virginia, where they studied "Work Among Young People" under the leadership of their Rector, Rev. Charles Jarvis Harriman, who was a member of the faculty at this Conference. They are going back to the meetings of their Fellowship this fall with many new ideas gained at Sweet Briar.

A Swim—Then Supper Under the Trees

ST. THOMAS, Whitemarsh: The young people at St. Thomas' Church, Whitemarsh, would not consider their year's activities finished if they didn't have their Annual Picnic at Sanatoga Park, near Pottstown.

It was a long line of motors that carried about forty-five of the Fellowship from Whitemarsh to Sanatoga Park on a Saturday afternoon in July. First, there was a swim in the lake, then supper was served at three long tables under the trees. The rest of the evening was spent on the many amusements in the park, but chiefly on the "Skooters," where this jolly crowd never fails to have the best of fun.

Doubled Membership

ST. PETER'S, Germantown: Having doubled their membership during the year, the Fellowship at St. Peter's Church, Germantown, brought their regular meeting to a close by a dinner and dance, attended by over 100 persons. Director George W. Elliott, of the Department of Public Safety, was the principal speaker. Remarks were also made by Mr. Henry P. Burke, Managing Director of the Penn Athletic Club; the Rector of the Parish, and others. Early in June, this Fellowship held a picnic at Croyden Hall, Croyden, Pa.

Here is an interesting statement from the report of this Fellowship. During the year they began holding an early Communion Service on the second Sunday of each month. At the first service, in December, there were seventeen present; at the last service, in May, the number attending was sixty.

Increased to Fifty

ST. STEPHEN'S, Philadelphia: The Fellowship at St. Stephen's Church was organized a little over a year ago with six or seven members, and has increased to fifty. They meet every Sunday evening, having a short service, followed by discussions. Once a month they gather together for supper and have a special speaker. At their closing meeting this year, they had a talk on "Organization" by one of the members of the Diocesan Council.

Visitors

TRINITY MEMORIAL, Ambler: Trinity Memorial Church, Ambler, has one of the "newer" Fellowships, but it is a most active one. A Novelty Dance was given just before their closing meeting and proved a most enjoyable affair. This group visited the Fellowship at Grace Church, Mt. Airy, and also the young people of the Church of the Messiah, Gwynedd, who are not yet affiliated with the Diocesan Fellowship. This Fellowship at Trinity meets on the first and third Sundays of the month at 7.45, and will cordially welcome all visitors.

Hot Weather Activities

ST. MARK'S, Frankford: When the young people of St. Mark's, Frankford, held their closing meeting on May 22, they agreed that it should not mean that the Society should not function at all during the summer. They planned to regulate their activities to fit in with the hot weather. Every last Friday evening in the month, their Executive Committee has met, carefully discussing their many plans for the future. From these meetings came the idea of taking truck rides to points of interest, such as Washington's Crossing, above Trenton, or Point Pleasant, along the Delaware. How much better this proved than the former bus rides!

Then came the idea of swimming parties. Two or three times a week the crowd gathered together at the Parish House at 6 o'clock and went

to a local swimming pool. The number grew each time and the swims proved most successful.

This group has selected their first play for the coming year; arrangements have been made for the annual banquet on October 14; and plans have been carefully worked out to entertain the Presidents and Secretaries of all the Fellowships throughout the Diocese on October 17.

The summer months have been used to advantage and culminated in a trip up the Hudson River. They are looking forward to a "banner year" in their Fellowship.

LABOR DAY AT HOLIDAY HOUSE

THE CHAPEL OF THE PRINCE OF PEACE, Philadelphia: While there is no definite organization of a young people's group in the Chapel, yet it is not without the spirit of youth working in fellowship. Fifteen of the young people are just completing the task of repainting the interior of the Parish House. This has been a great undertaking and has saved the Church $1000. The young married people spent the week-end over Labor Day at Holiday House, Sellersville. The purpose of the outing was to bring all the workers together for a better understanding of each other and to discuss the plans for the work of the fall.

CONGRATULATIONS!

Many important announcements have been made by the Diocesan Council since the Fellowship was organized three years ago, but probably the most important one of all was made at the close of the last Council meeting in June, when Miss Mary J. Moore announced her engagement to Mr. Harry S. Huber, Jr. Mr. Huber and Miss Moore have been members of the Council for three years and are well known throughout the Diocese. Congratulations to Mr. Huber on his happy choice!

JOHN S. EISEMAN

On July 29 occurred the death of Mr. John S. Eiseman, of Calvary Church, Germantown. For many years Mr. Eiseman had been one of the Counsellors of the Young People's Guild at Calvary Church and was interested in many of the activities of the Diocesan Fellowship when it was organized, over three years ago. Although he had been ill for more than a year prior to his death, he was always willing to give advice on any matter of Fellowship work that was brought to his attention. His loss will be greatly felt by the Fellowship members at Calvary, who valued so greatly his wise counsel and helpful guidance in their work.

CALENDAR OF COMING EVENTS

October 1—THE PRESIDENTS' CONFERENCE—4-9.30 P. M.—Grace Church, Mt. Airy—The Parish House, East Gowen Avenue.

Each President has the privilege of bringing two members of the Fellowship to the Conference—the two who are going to prove his (or her) most valuable helper during the coming year.

October 17—PRESIDENTS' AND SECRETARIES' SUPPER—6.30 P. M.—St. Mark's, Frankford—The Parish House, 4442 Frankford Avenue.

To this meeting come ONLY the President and Secretary of each Fellowship.

November 14—THE FOURTH ANNUAL DIOCESAN CONVENTION—5.30 to 9.30 P. M.—The Parish House of the Church of The Atonement, 47th and Kingsessing Avenue, West Philadelphia.

Owing to the size to which these Annual Conventions have grown, it has become necessary to limit the representatives from each Fellowship to six members.

FIRST ANNUAL CORPORATE COMMUNION SERVICE

A year of active work in the Diocesan Fellowship was brought to a close when the young people gathered together at St. Simeon's Church, Ninth Street and Lehigh Avenue, on the last Sunday in June for a Corporate Communion Service. In spite of a rainy morning, the service was attended by about 150 of the young people, representing twenty different Fellowships, many of whom came long distances from out-of-town Parishes. The celebrant at the service was Bishop Garland, assisted by Rev. N. B. Groton, Rev. Charles B. Dubell, and Rev. A. F. Gibson. Breakfast was served in the Parish House immediately following the service.

The members of the Diocesan Fellowship wish to thank the Rector, Choir and Young People of St. Simeon's for the kind hospitality extended to them at their First Corporate Communion service.

SUGGESTED DISCUSSION TOPICS FOR OCTOBER

Truth

The Case—Jean Valjean

Valjean had been a convict. After leaving the galleys he robbed a bishop's palace, then committed another robbery on a highway, on the person of a peasant. He succeeded in escaping from sight, sold the bishop's silver but keeping the candlestick as a souvenir. For eight years his whereabouts had been unknown to the police. During that time, having received a vision for his life and its purpose in the goodness of the bishop, he chooses a new name, M. Madeleine, and becomes the most respected citizen in a small community. Elected Mayor for three successive terms, aiding small industries and enterprises everywhere. The Inspector of Police, Javert, who has suspicioned the Mayor of being the convict, suddenly appears and asks that he be dismissed from the service as he has falsely suspicioned him and he realizes his treachery now that the real Valjean has been found. He was found stealing apples, and since this is the second offense, he will be sent to the galleys for life.

Should M. Madeleine confess that he was the real Valjean or let the supposed convict forever seal the question of his identity?

He goes to the trial. Here he sees a half-witted old man accused of being the convict. Surely the Mayor's life was worth more than that crazed, worthless, old man! Three galley convicts recognize in this captive the likeness to the Valjean they knew. Should he tell the truth? What good would it do? After all, was it not an act of Providence to preserve M. Madeleine for the good of all?

The Mayor, impelled by the inner urge of his soul, walks forward into the center of the courtroom and proclaims, "I am Jean Valjean!" There is a pause and the Judge asks sympathetically, "Is there a physician here?"

Does it pay to tell the truth?

Is it ever expedient to tell a falsehood?

Was M. Madeleine living a lie?

Have some member of the group read this first part of *Les Miserables,* by Victor Hugo, and present the situation or case in story form.

Respectability

"Clubin," a Character from Victor Hugo's Novel, "Toilers of the Sea"

Clubin had been a sea captain for many years; he was faithful, trustworthy, careful, responsible, and respected. Suddenly he robs a man of his savings, kills a coast guard in order to hide his deed, and then wrecks his vessel in order to escape. He refuses to escape in the life-boats in order to convince all that he sank with the ship and died a virtuous and respected man. His real intention was to swim to the mile-distant rocks where smugglers would pick him up and land him in some foreign port where with a new name he might make a new start.

He stands gazing at the havoc he has wrought,—the wrecked vessel; the departing boats. All the pent-up wickedness of the "respected" Clubin found full vent in his rejoicings. "He was rich at last!" He had been a hypocrite. The name of God occupied him but little, although he passed as a religious man. Everyone thought him virtuous.

A month later the skeleton of his body was found at the foot of the cliff whereon he had stood gloating. Around the skeleton was firmly fixed the money belt containing the stolen treasure. His "respectability" was found to be but a mask for his evil intention.

.....What do we mean by "respectability"?
.....What determines "respectability"?
.....What was Jesus' attitude toward outwardly "respectable" sinners?
.....Who is the greater sinner, one who professes nothing and sins constantly or one who professes respectability and sins frequently?

The Cause of Enmity

A Scene from "The Enemy"

A Drama in Four Acts

By Channing Pollock

Dr. Arndt, a Professor in the University of Vienna, has a beautiful daughter, Pauli, who is being courted by two gentlemen, Bruce Gordon, a young English student, and Carl Behrend, a young Austrian playwright. Bruce approaches Carl on their mutual interest and tells him it will be better if he, Carl, marries Pauli. That evening the announcement of the engagement is celebrated by a dinner party and the merriment is even greater because of the announcement of the acceptance of one of Carl's plays by a Vienna producer. Somewhat of the joy is dulled, however, by the announcement that the Archduke has been killed at Sarajevo. Carl and Pauli marry.

Everything is in preparation for war. The Professor appears as a pacifist and can see no good in killing brothers. Carl and Pauli are afraid for the life of Bruce because demonstrations have occurred against foreigners. They have his picture hung on the wall draped with an English flag. One evening as they are enjoying some friends, the word comes that England has declared war. Fritz, a young newspaper reporter, rushes in to announce the news to the gathered assemblage. He shouts, "The country is full of spies. One Englishman has been mobbed in the streets." They all sing hilariously a war song, at the conclusion of which they observe Bruce Gordon standing in the doorway. His friends greet him with anger and distrust. They thrust a newspaper into his hands which tells of "your countryman dragging our flag in the mud." All eyes are suddenly fixed on the flag-draped picture of Bruce hanging on the wall. Fritz suddenly cries, "We are flying their flag." Bruce quietly cautions him not to touch it. Fritz rushes at it, is pushed away by Carl, but recovering, grasps a carving knife and again rushes at him, crying, "You spy." Bruce is stabbed in the arm, and before more harm can be done him, he is rushed by Carl out of the house.

"The Best Plays—1925 and 1926"
Edited by Burns Mantel. Published by Dodd Mead

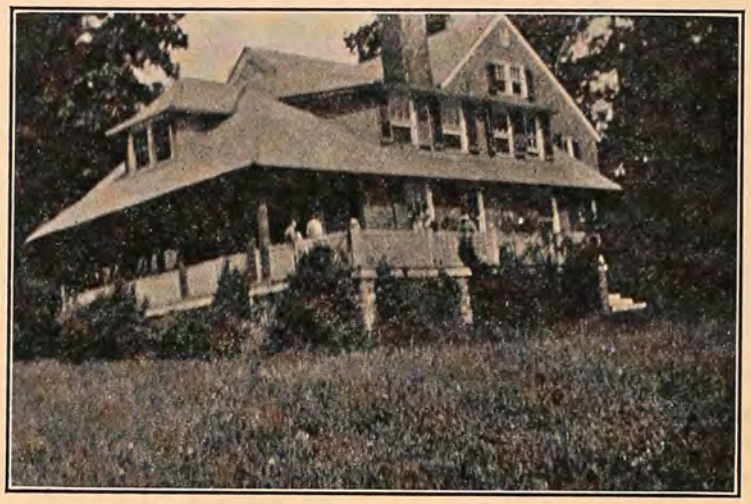
.....Are there foreigners? What is national distinction?
.....What is the greatest enemy to humanity and the cause of all war?
.....Supposing war unnecessary, what would you substitute?
.....What particular phase in the life of our Lord is most significant here?

OUT OREGON WAY

A new feature of *The Oregon Trail Churchman* is the Young People's Column. This space will be devoted to news of the various young people's organizations all over the District and also to discussion of the affairs that are vital to the thought of the youth of the day. It will be under direction of the young people, the same as in our Fellowship in this Diocese.

Holiday Conference at Holiday House, Sellersville

Gliding thirty miles along the Bethlehem Pike, spring zephyrs blowing, green hills flecked with gold, lazy pillows coasting in turquois seas, perfume sweet from out the valley, fields of beckoning grain, a snack to eat.



A spin of the ball, the shout of youthful hearts in sport, the game is on, let's play!

So began the memorable two days together. Two days of friendships. Days of hiking; days of worship and study; days never to be forgotten.

Thirteen Fellowships were represented—twenty-eight youths were present at the Conference, while twenty-five came for part time. This makes a total of fifty-three for the Conference.

The subjects for discussion were: "Limiting Our Possibilities," "Types of Service," "The Discussion Method," "The Fellowship in the Whole Life of the Parish," "The Meaning of Fellowship."

STUDENTS—AND JOBS

There was again a large enrolment of new students when the Divinity School opened at the end of September. And these men will need to find positions that will bring in the modest remuneration necessary to meet their living expenses. They come from far and wide. Some are quite young, others quite mature. Among them are not a few of special aptitudes and experience: some are musicians and teachers, one has been a civil engineer, one a sea captain, one the personal man for a big corporation, while several have had considerable business experience. Two or three are already in Orders. For almost any position some one in the group should be fitted. All are available for Saturday and Sunday and can arrange for afternoon or evening hours on other days.

The Dean will be glad to hear from any one who has or knows of an available opening for a man who wants to earn his way while studying for the ministry, and he will do his best to pick the right man for the right job.

CONFIRMATION APPOINTMENTS FOR OCTOBER AND NOVEMBER

October 9.—XVII Sunday after Trinity.
A. M.—Falsington, All Saints Chapel.
Evg.—Newtown, St. Luke.

October 14.—Friday.
Evg.—Pottstown, Christ.

October 16.—XVIII Sunday after Trinity.
A. M.—Phila., Good Shepherd Germantown.
Evg.—Lansdale or Quakertown.

October 23.—XIX Sunday after Trinity.
A. M.—Perkiomen or Royersford.
P. M.—Country Centre Missions.

October 30.—XX Sunday after Trinity.
A. M.—Conshohocken, Calvary.
P. M.—Valley Forge, Washington Chapel.
Evg.—Norristown, All Saints.

November 1.—Tuesday (All Saints Day).
Evg.—Phila., St. Mary, Manayunk.

November 2.—Wednesday.
Evg.—Bridgeport, Christ.

November 3.—Thursday.
Evg.—Phila., Advent.

November 6.—XXI Sunday after Trinity.
A. M.—Meadowbrook, Huntingdon Valley Chapel.
Evg.—Yardley or Dolington.

November 7.—Monday.
Evg.—Oakes, St. Paul.

November 9.—Wednesday.
Evg.—Phila., St. Mary of the Annunciation.

November 11.—Friday.
Evg.—Ambler, Trinity.

November 13.—XXII Sunday after Trinity.
A. M.—Phila., St. Paul, Chestnut Hill.
Evg.—Phila., Grace, Mt. Airy.

November 16.—Wednesday.
Evg.—Whitemarsh, St. Thomas.

November 18.—Friday.
Evg.—Phila., St. Martin, Oak Lane.

November 20.—Sunday next before Advent.
A. M.—Phila., All Saints, Lower Dublin.
P. M.—Andalusia, Redeemer.

November 23.—Wednesday.
Evg.—Phila., Epiphany, Germantown.

November 25.—Friday.
Evg.—Rockledge, Holy Nativity.

November 27.—1st Sunday in Advent.
A. M.—Phila., St. Martin, Chestnut Hill.
Evg.—Phila., Nativity Chapel, Germantown.

CONFIRMATIONS, MAY 19 TO JUNE 26, INCLUSIVE

MAY

19.	Transfiguration Chapel	
12.	Pro-Cathedral	9
15.	St. David, Radnor	13
15.	St. Martin, Radnor	
18.	All Souls Chapel, Phila. General Hospital	16
20.	Good Shepherd, Rosemont for St. Peter, Phoenixville	4
22.	St. Mark, Honeybrook	1
25.	Christ, Ridley Park	17
26.	Church House Chapel for St. Mary Chapel, St. Mark	1
26.	St. Alban, Olney	23
29.	Advent, Kennett Square	4*
29.	St. John, Concord	3
29.	St. Augustine Mission by Bishop DuMoulin	22

JUNE

1.	Incarnation, Morrisville	
3.	St. John, Essington	3
5.	Holy Redeemer (Polish)	14
5.	Messiah (Gwynedd)	19
5.	Holy Trinity, Lansdale	2
9.	Women's Chapel, Byberry ...	14
9.	Men's Chapel, Byberry	23
10.	Incarnation, Morrisville	15†
12.	Calvary, Rockdale	11
12.	St. John Evangelist, S. Phila..	79
15.	Crucifixion	10
15.	Phillips Brooks Memorial ...	16
15.	Church House for St. Barnabas, Kensington	1
15.	Church House for St. James, Phila.	1
15.	Church House for Good Shepherd, Germantown	2
19.	Christ Church, Media	11
19.	Sleighton Farms	23
22.	St. Michael and All Angels ..	
26.	St. John the Divine at Pro-Cathedral by Bishop Denby ..	27*

* 1 received.
† 2 received.

At Canterbury Cathedral there is now in use a Calendar of Intercession which includes every Diocese in the Anglican Communion. Each American Diocese or district with its bishop is mentioned by name at one of the daily celebrations of the Holy Communion.

"Lives are like money in that their chief function is to be spent. The great matter is not whether we live or die, but what we accomplish by living or by dying.

"Only have vision and bold enterprise,
No task too great for men of unsealed eyes,
The future stands with outstretched hands,
Press on and claim its high supremacies."

BLUE MOUNTAIN CONFERENCE

On the evening of July 11 there gathered at Hood College, Frederick, Md., a goodly company to make the Blue Mountain Conference, in its second year, even happier and more stimulating than before. Twelve days later these 242 persons realized with deep thanksgiving that it had been a "great" conference.

Many looked-for features of the earlier Conference were present; the thoughtful hospitality of the Hood College staff; the varied ages and interests of Conference members coming from twenty-four Dioceses and six Missionary Districts; the inspiring teaching of an exceptional Faculty; the enthusiasm of our President, Bishop Overs; the unfailing energy and kindness of our Executive Officer, the Rev. N. B. Groton; and, above all, the spirit of joyful devotion found in the early morning Chapel services and in the life and influence of our Chaplain, Father Huntingdon.

As a "school" we were fortunate indeed, offering courses in all phases of the Church's work and thought under specialists; from the seminaries the Rev. George C. Foley, D.D., the Rev. Fleming James, Ph.D., the Rev. Percy L. Urban, B.D., M.A.; from the National Council, Miss Laura F. Boyer and Miss Frances R. Edwards. New England sent us Miss Anne Vernon, and the South, Canon John M. Nelson, to train us in Social Service. Miss Elizabeth Thomas and Mr. Ernest Piper, M.A., brought from the West its point of view on Religious Education. The Rev. Franklyn C. Sherman gave a most popular course on Religion and Health. Busy Parishes lent the Rev. Benjamin N. Bird and the Rev. A. Vincent Bennett, the latter giving Blue Mountain's first lecture course on Church Music; and the Rt. Rev. Walter H. Overs, S.T.D., Ph.D., and the Rt. Rev. Robert E. L. Strider, D.D., each doffed mitre and became pedagogue.

The outstanding feature of the year's curriculum was the establishment of a School of Religious Drama under the direction of Miss Joy Higgins, Chairman of the Commission on Pageantry and Drama, Diocese of Massachusetts. In addition to conducting a lecture course on Religious Drama in the Parish and maintaining a Workshop for costume and property making, Miss Higgins produced a Nativity Play never before given in this country, casting it from Conference members and demonstrating how a Parish might not only produce an effective pageant but might also deliver thereby a message of spiritual content. Her pageant was for

(*Continued on page 22*)

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(*Continued from page 20*)

both players and on-lookers in every sense an act of worship.

"Office hours under the trees" proved a valuable departure from the more formal type of conference. Every afternoon groups representing the various Church organizations—Church School, Woman's Auxiliary, G. F. S., Deaconesses, Y. P. F., Daughters of the King, etc., would be found happily discussing their problems and gaining practical help for carrying on their work. It was at these times especially that the great contribution of our missionaries was made.

It was at the Sunset Services that Bishop Creighton told his story of the Mexican situation. Other guests were Captain Atkinson and Captain Buchanan, of the Church Army in England, who gathered our young people on the steps of the dining hall each night for a "sing" before Quiet Hour.

The fortnight was one of rare privilege and deep responsibility: learning to live with one another in understanding, in simplicity and joy, that with some measure of His vision we might lead others into the light of Christ's presence and the fullness of His companionship.

HERE'S AN OPPORTUNITY WORTH THINKING ABOUT

An opportunity for an interesting and intimate description of the Church's work among the Indians in the South Dakota field is to be offered early in January to the members of any of our Parishes or to other groups of Church people.

Announcement has been made that the Rev. Robert Pearsall Frazier, in charge of the Cheyenne River Mission and assistant to the Archdeacon in charge of the South Dakota Indian Mission work, will be here for the first two weeks in January. He will be accompanied by Mrs. Frazier. Both are widely known in our Diocese. Since his ordination as a Deacon in Philadelphia in 1919, Mr. Frazier has spent virtually his entire ministry in Indian work, and Mrs. Frazier has shared in all his efforts. Mr. Frazier is a son of Mr. W. W. Frazier, Jr., Secretary of the Standing Committee of the Diocese, and entered the ministry from St. Peter's Church, Philadelphia. They are bringing with them a most interesting Indian exhibit.

Engagements for Mr. and Mrs. Frazier to address meetings of men and women or for meetings of men's groups or women's groups may be made at the Woman's Auxiliary Office in the Church House.

When we despair, not only our compass, but our ship is gone.

In Memoriam

✠

For all the saints who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesu, be forever blest.
Alleluia.

ALFRED C. HARRISON

The Vestry of Christ Church, Philadelphia, records an irreparable loss in the death on July 30 of Alfred Craven Harrison.

Coming from a family of wealth, religious habits and philanthropy, a graduate of the University of Pennsylvania, a volunteer in the Civil War, affiliated with various local institutions, and long actively engaged in one of the greatest industries of the city, he added strength, inspiring public confidence to any body of which he was a member. After several years' enrollment among other public-spirited citizens who by taking sittings evinced their willingness to aid this old Church, he became a Vestryman in 1918, and continued such until the end of his life. He was a constant attendant at the meetings; his interest and readiness to help was without aggressiveness, but very important, and his courtesy made association pleasant.

Not merely did he give time and money for the care of the sacred building and the buildings and grounds and cemeteries belonging thereto, and for the carrying on of the direct activities to which they are devoted, but from Easter, 1921, he was one of the managers on the part of Christ Church of the trust administered by this and St. Peter's Church to maintain Christ Church Hospital, and for this he not only used his good judgment and abilities in council with his colleagues, but, by very frequent, almost daily, visits to the home itself, exercised singly an oversight of its actual working. Impressed with the appeal for extra Parochial needs, he responded so liberally that he put Christ Church Parish in its present high rank in the Diocese for contributions, far beyond what could be expected from such a congregation.

He was a self-sacrificing Christian.

SYDNEY L. WRIGHT

At a meeting held June 22, 1927, the following resolutions were adopted and ordered inscribed on the minutes of the Cathedral Church of Christ in the Diocese of Pennsylvania:

Whereas, It has pleased Almighty God in His Infinite Wisdom to call away from the activities of this life unto Himself our associate, SYDNEY L. WRIGHT, a member of the small group of Churchmen who inaugurated the Cathedral Enterprise, he was deeply interested in the work of the Cathedral Chapter and earnest and untiring in the building up of the Cathedral idea and organization in the Diocese. He was wise in his judgments. His public spirit and attractive personality were a constant inspiration and encouragement to his associates. He will be missed from our Councils. He was the first Treasurer of the Cathedral Church, serving from January, 1921, to March, 1925. He maintained until the end a lively interest in the Enterprise and an abiding faith in the ultimate success of the movement to elevate the Diocese to the proud position of a Cathedral City. Therefore,

Resolved, That by this minute we express our deep appreciation of his work among us and record this expression of our personal grief at the great loss we have sustained. In the Wise Providence of a Divine Creator he rests from his labors in the Paradise of the Blessed; and

Resolved, That we tender our deepest sympathy to his widow and family; and

Resolved, That a copy of this Minute be sent to the widow and published in THE CHURCH NEWS.

WM. ELLIS SCULL,
Registrar.

EDWARD V. LANSDALE

The Vestry of Grace Church, Mt. Airy, desire to record their sincere sorrow at the death of Edward V. Lansdale, for so many years the senior member of their body.

First elected a Vestryman March 3, 1875, when the Church was just begin-

(*Continued on page 23*)

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◆ ◆ ◆

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(*Continued from page 22*)

ning to recover from the loss of its rector and many of its most active parishioners to the Reformed Episcopal Church, and serving continuously since that date, he was the last survivor of the group who guided the Parish during its days of relatively small things; who supervised the erection of its present Church; and who laid deep and strong the spiritual and material foundations on which their successors are privileged to build.

We shall miss his regular and reverent attendance at the Church services, his carefulness and thoroughness in the matters committed to his charge, and his unflagging and intelligent devotion to the best interests of the Parish in every way.

We extend to the members of his family our deep sympathy in their grief, well assured that they look forward to the blessed time when we with them shall be forever with the Lord.

AN APPRECIATION OF THE REV. JAMES DeWOLF PERRY, D.D.

An exceptional man and Minister entered into his reward when, on April 10, 1927, the Rev James DeWolf Perry, D.D., at the ripe age of eighty-eight years, was called home.

The Board of Council of the City Mission of the Protestant Episcopal Church in the Diocese of Pennsylvania merges its acute sense of loss into an expression of deep gratitude for the quality of his manhood and the richness of his service through an unusually prolonged period. It was in 1888 that Dr. Perry became a member of the Board; and from 1891 to 1925 he was Chairman of its Missionary Committee; and for the last two years of his life he was a Vice-President of the Board. Transparently pure of heart, his strength was as the strength of ten; his tenderness of

(*Continued on page 25*)

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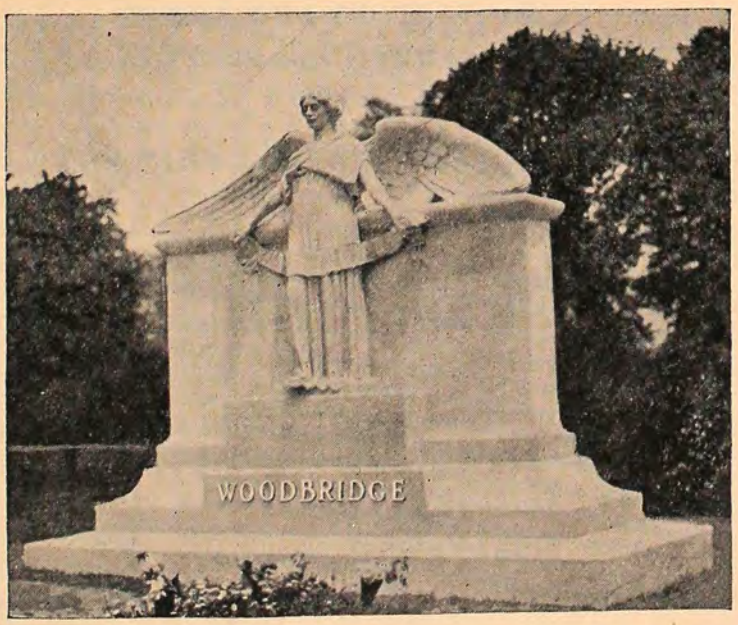

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(*Continued from page 23*)

sympathy and steadiness of purpose were lit up by a radiant humor that carried the beauty of holiness afar.

Abreast of the leaders who during his long term in the administration of the City Mission have wrought the evolution of the earlier haphazard charity to the present-day social service principles and methods; his influence has increasingly upheld the necessity of sanctification for service.

Concerned more over personalities than over programs and policies, he had ever been particularly helpful in maintaining the superior personnel of the Staff of Chaplains, and in upholding them as they ministered to the needy and distressed in hospitals, asylums, jails and other public institutions.

In these years of notable expansion and improvement in the scope and character of our City Mission, he had been ever an understanding and dependable counsellor and supporter of our Superintendent and his co-laborers in their varied and vital responsibilities.

We would cherish his blessed memory; and, together with his privileged loved ones strive to perpetuate his spirit; and move on toward the realm of reunions.

(Signed) FLOYD W. TOMKINS,
LOUIS C. WASHBURN,
WALTER H. THOMAS,
S. F. HOUSTON.

REV. J. DeWOLF PERRY

Minutes on the death of Dr. James deWolf Perry, adopted by the Board of Managers and the Alumnae of the Church Training and Deaconess House:

Spared to work, to cheer, and to inspire, to the ripe age of 88 years, Dr. Perry has gone to his heavenly home, and we the Managers and Alumnae of the Church Traning and Deaconess House desire to pay our tribute to his memory and to express the loss suffered by the school.

Having taught here for thirty-six years and having been warden for thirty-one years, he was brought into close contact with the Faculty House Mothers and students, and to each of these relationships he won the loving admiration of all by his helpful co-operation, his human sympathy, and his saintly character.

We always found him ready and wise in counsel whenever we asked his help. Endowed with a wholesome sanity and a keen and kindly humor, he was calm and cheerful in emergencies, and met them with a quiet courage which evoked the confidence of his associates. His sermons at school openings or Commencements were full of the lovable human qualities of the man, yet remark-

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able for their spirituality and idealism, making them an inspiration to those on the threshold of a new life. His presence was a benediction. He is but translated to a life that was more real to him than this one.

To his widow and children we tender our sincere sympathy.

FRANCIS V. EAVENSON

At a meeting of the Vestry of St. Paul's Memorial Church, Oaks, Pa., held on August 3, 1927, the following resolution was presented and adopted unanimously as an evidence of their deep sense of loss; as a tribute of affection to the memory of one who will ever be held in the highest esteem by them, and as an act of thanksgiving to Almighty God for the devoted life and work of Francis V. Eavenson in behalf of St. Paul's Parish:

Resolved, That in the death of Francis V. Eavenson, on July 27, 1927, St. Paul's Parish has suffered the loss of one of the oldest members of the Vestry in length of office. For some fifteen years he had been a vestryman of this Parish. Beloved of his colleagues and the members of this Parish: careful and sincere in the performance of his parochial duties: always bright and happy: always with a glad smile and a cheery word: possessed of a sterling character: a Christian gentleman in every sense of the word, he will long be remembered by those whose privilege it was to know him, and to know him was to love him.

As his associates on the Vestry, we cherish his memory in our hearts, and our profound sympathy goes out to his bereaved family.

Eternal rest grant unto him, O Lord, and may light perpetual shine upon him.

N. Herbert Caley,
Rector.

Attest:
Isaac G. Price,
Secretary.

ANNIE E. BUCHANAN

At a meeting of the Vestry of St. Nathanael's Church, Allegheny Avenue and E Street, Philadelphia, held on Friday evening, June 17, 1927, the following Resolutions were presented and unanimously adopted:

Resolved, That in the death of Miss Annie E. Buchanan St. Nathanael's Church has lost a devoted friend and an inspiring leader. Her long life was spent in the unselfish service of others and for the past fifty years her activities were centered in Philadelphia's great textile district, known as Kensington.

Miss Buchanan was a Bible Class teacher in the Hospital Mission when its over-crowded condition compelled the establishment of a Mission in the neighborhood of Allegheny Avenue and E Street. It was the custom, at the Hospital Mission, when a new Mission became necessary that one of the Bible Class teachers be delegated to the new work. Thus Miss Buchanan came to St. Nathanael's.

From the beginning she was actively identified with the work. Until recent years she taught the Men's Bible Class on Sunday mornings, the Boys' and the Mothers' Bible Classes on Sunday afternoons. During the week she had charge of a Temperance Society, the Mothers' Meeting and the Ladies' Aid Society. The Mothers' Bible Class, the Mothers' Meeting and the Ladies' Aid Society have successfully survived to the present time.

She showed her interest by giving generously not only of her time but also of her means. Much of our material success has been due to her, and no one can think of St. Nathanael's without feeling deeply gratified for what she did and gave to us. She was truly a "Mother in Israel."

As long as St. Nathanael's lasts, her unselfish life will be cherished and the memory of her as teacher and friend will be an inspiration.

We deeply regret her passing and extend our heartfelt sympathy to her family. She fought a good fight and has entered into a well-earned rest. May light perpetual shine upon her. Be it further

Resolved, That a copy of these Resolutions be sent to Miss Buchanan's family. Be it further

Resolved, That a copy of these Resolutions be inscribed upon the minutes of this meeting and that copies be sent to the editors of the *St. Nathanael's Herald* and The Diocesan News for publication.

MRS. CHARLES J. STRING

On June 29, 1927, Jane R. String passed into the Higher Life.

A woman of rare charm and ability, she gave herself to Social Service, without compensation, except in the love and devotion of her friends and co-workers. The Mercer Memorial Home at Atlantic City owes much of its success to her untiring zeal and consecration. Young Women's Boarding Home Association of Philadelphia, where she served as President for some twenty-five years, testifies to her care and constructive power. In earlier years she was on the Board of State Charities, latterly the Family Life Association, the Children's

(*Continued on page 28*)

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(Continued from page 26)

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"O Master, let me walk with Thee
In lovely paths of service free;
Tell me Thy secret; help me bear
The strain of toil; the fret of care."

HARRIET ENGLE EVANS

Entered into life eternal May 8, Harriet Engle Evans, daughter of the late Edward Evans and Clara Engle Evans. For many years a faithful parishioner and organist of St. Luke's Memorial Church, Bustleton, Philadelphia, Pa.

"For all the saints, who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesus, be forever blest."

Alleluia.

ROSALIE L. SMITH

At the regular meeting of the Vestry of the Church of the Holy Apostles, held Wednesday evening, May 11, 1927, the following resolution was unanimously adopted:

Whereas, The sudden death of Miss Rosalie L. Smith, a teacher in the Church School from its formation, has deprived the Church School of the Holy Apostles of the valuable services of one who by her regular attendance, her conscientious devotion to duty and her splendid example of Christian living, during nearly sixty years as teacher, had endeared herself to all those who came in contact with her, therefore be it

Resolved, That the Vestry record with deep sorrow the death of Miss Rosalie L. Smith, who was one of those faithful servants of Christ who did so much for the upbuilding of the Church, and be it further

Resolved, That a copy of this resolution be spread upon the minutes of the Vestry, sent to the surviving members of her family, and published in the *Parish Intelligence* and CHURCH NEWS.

ELIZABETH WEST BURTON

At a meeting of the Vestry of St. Timothy's Church, Roxborough, held Friday, April 22, 1927, the following resolution was adopted:

Resolved, That in the death of Elizabeth West Burton, St. Timothy's Parish has suffered a great loss and that the Vestry hereby express their appreciation for her many faithful years of service in the Parish.

ELIZABETH WEST BURTON was born at Lewes, Delaware, on November 17, 1844, and entered into rest on April 21, 1927.

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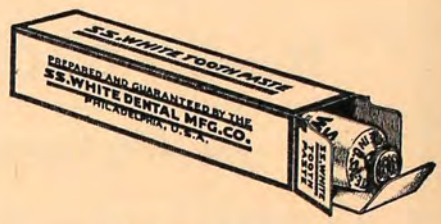

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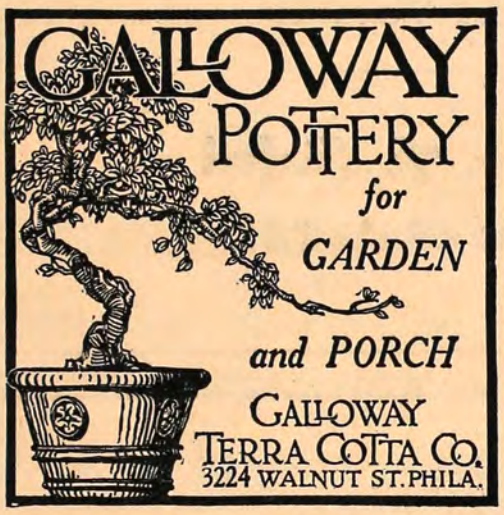

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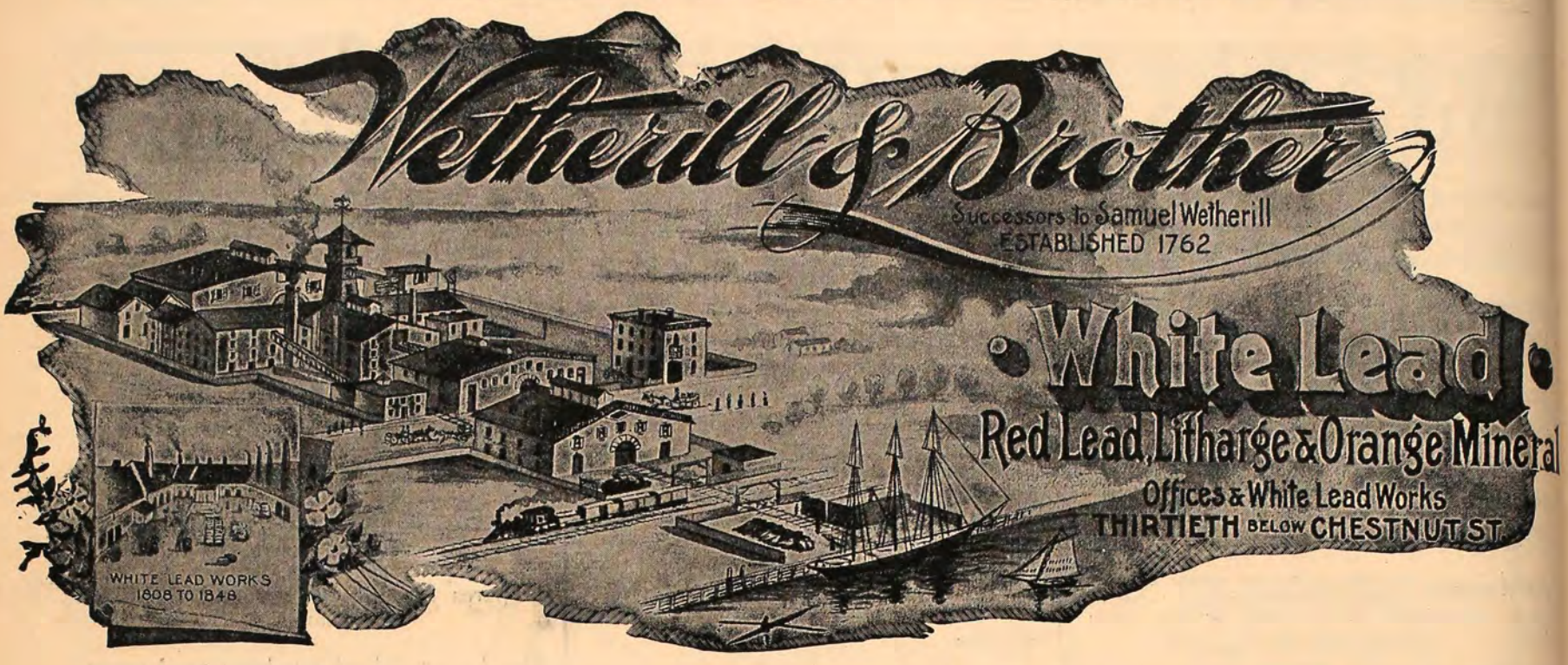

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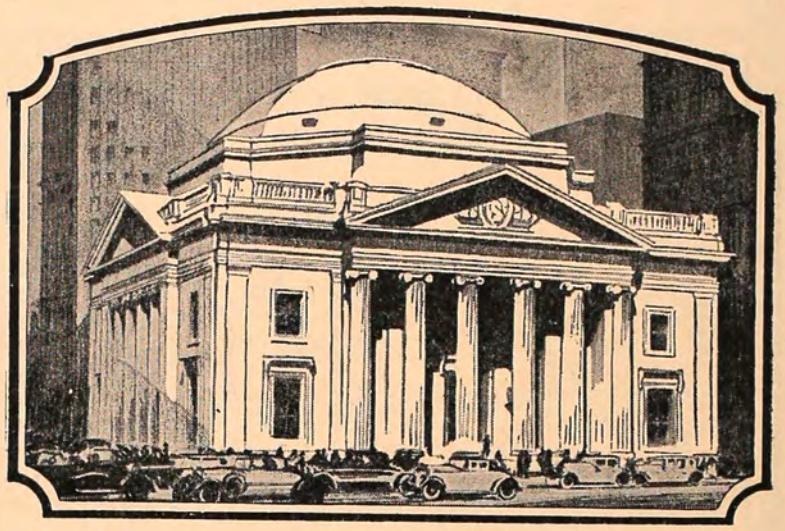

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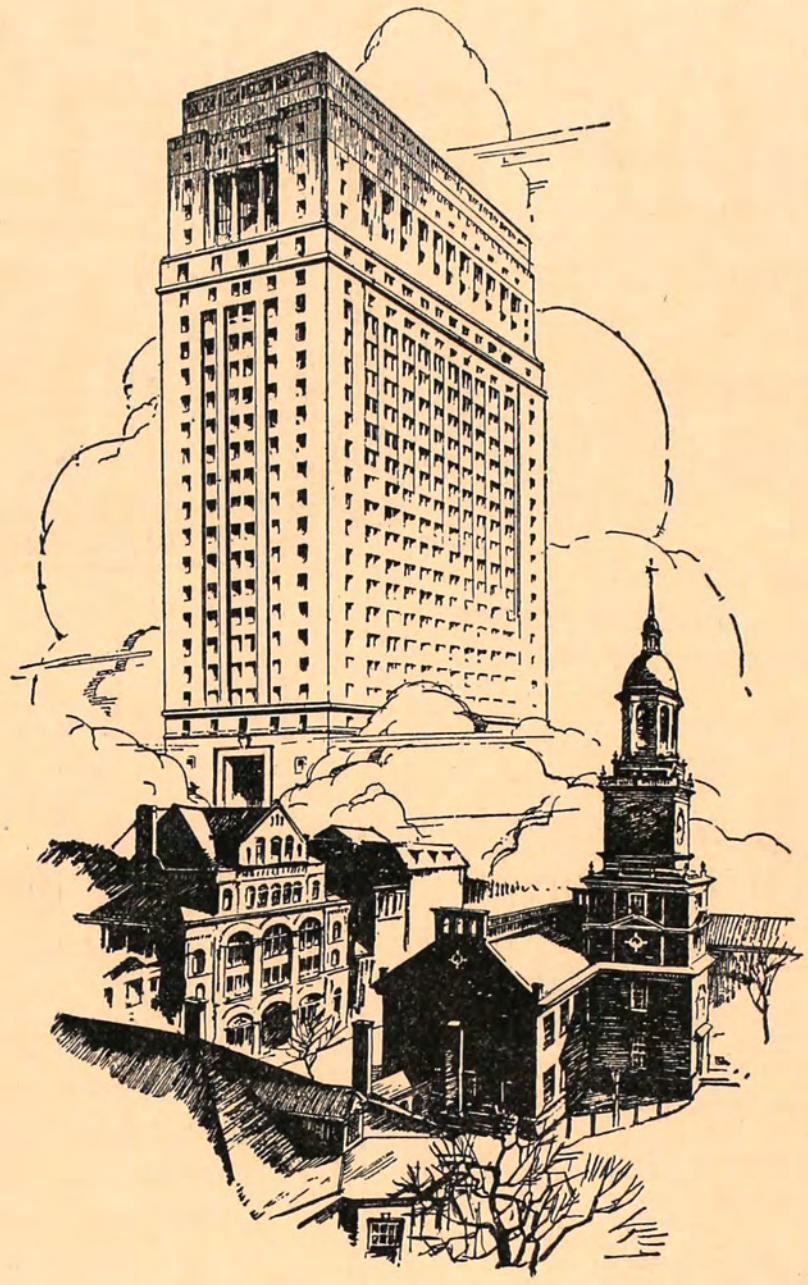

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